

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-173-60441-0000

Lease Owner O. A. Sutton Address Insurance Bldg., Wichita, Kansas  
(Applicant)

Lease (Farm Name) Pelz Well No. 1

Well Location SE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 32 Twp. 28 Rge. 2 (E) - (W)

County Sedgwick Field Name (if any) - - -

Total Depth 4235 Feet Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 9:00 A.M., December 14, 1954

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner William J. Stark

Address Insurance Bldg., Wichita, Kansas

Plugging Contractor Barnett Drilling, Inc.

Plugging Contractor's License No. - - -

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

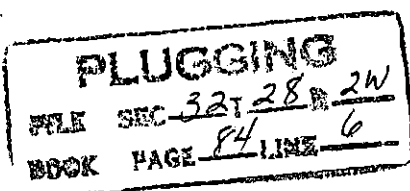
O. A. Sutton Address Insurance Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

Date December 16, 1954

12-18-54





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~RECORDING DIVISION~~  
WICHITA 2, KANSAS

December 14, 1954  
211 N. Broadway

15-173-00441-0000

Well No.	1
Lease	Polz
Description	SE SE NW 32-28-2W
County	Sedgwick
File No.	84-6

C. A. Sutton  
~~Bank~~ 107 Insurance Bldg.  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durko, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor