

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

21293

API NUMBER 15-191-21,193-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robinson Oil Company OPERATORS LICENSE NO. 5038

ADDRESS Suite 420 R. H. Garvey Bldg, 300 W. Douglas, Wichita, KS PHONE # (316) 262-6734

LEASE (FARM) Smith "A" WELL NO. 1 WELL LOCATION NW NW NE COUNTY Sumner

SEC. 4 TWP. 30 S RGE. 2 ~~1002(W)~~ TOTAL DEPTH 3687 PLUG BACK TD 2781

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 462 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3207 CEMENTED WITH 165 SACKS

PERFORATED AT 2688' to 2691'; 2709.5' to 2710.5'; 3015' to 3019'; 3129' to 3130'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back to 2600' with sand, cap with 4 sacks cement, shoot off pipe at 2440', pull 4 1/2' casing, bail hole down to and build bridge at 510', plug top of hole with 7 yards redi-mix cement.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 13 1988

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

CONSERVATION DIVISION  
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sept. 19, 1988 in A.M. providing rig availability

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bruce and/or Jim Robinson PHONE # (316) 262-6734

ADDRESS Suite 420 300 West Douglas, Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/89

ADDRESS Box 347, Chase KS 67254 PHONE # (316) 938 - 2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 9/7/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE      September 15, 1988  
DEC 15 '88      WELL PLUGGING NOTICE  
EXPIRES

Smith "A" #1  
NW NW NE  
Sec. 04-30S-02W  
Sumner County

Robinson Oil Company  
420 R. H. Garvey Bldg.  
300 W. Douglas  
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809