

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION
11-3-1988
NOV 3 1988
CONSERVATION DIVISION
Wichita, Kansas
6/89

API NUMBER 15-119-20611-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Whitaker Enterprises OPERATORS LICENSE NO. 8475

ADDRESS 701 N. Kansas Liberal, Kansas 67901 PHONE # (316) 624-2281

LEASE (FARM) Johannsen WELL NO. 1-32 WELL LOCATION NW SW NW COUNTY Meade

SEC. 32 TWP. 33S RGE. 28W or TOTAL DEPTH 5897 PLUG BACK TD 5845

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1515 CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2 SET AT 5897 CEMENTED WITH 350 SACKS

PERFORATED AT 5620-26

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP @ 5520 w/20' of cement on top

40 sks. of cement @ 1530 40 sks. of cement @ 700 to 600

10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sargent PHONE # (316) 624-7455

ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/89

ADDRESS Box 506 Liberal, Kansas 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent
(Operator or Agent)

DATE: 10-31-88

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.
GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
FEB 3 '89
EXPIRES

November 3, 1988
WELL PLUGGING NOTICE

Johannsen #1-32
NW SW NW
Sec. 32-33S-28W
Meade County

Whitaker Enterprises
701 N. Kansas
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760