

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-119-30070-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 12-16-65 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR George R. Shaw (Was Edwin Bradley) OPERATORS LICENSE NO. 5062

ADDRESS 1001 Union Center, Wichita, Ks. 67202 PHONE # (316)-265-9825

LEASE (FARM) Bessmer WELL NO. #1 WELL LOCATION C-W/2-SE COUNTY Meade

SEC. 1 TWP. 33 RGE. 29 (W) TOTAL DEPTH 5663' PLUG BACK TD 5573'

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1412' CEMENTED WITH 550 SACKS

CASING SIZE 4-1/2" SET AT 5641' CEMENTED WITH 150 SACKS

PERFORATED AT 5564'-68'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS GARY SHARP RECEIVED
STATE CORPORATION COMMISSION

Gary Sharp PHONE # (316)-265-9825

ADDRESS 1001 Union Center, Wichita, Ks. 67202

JUL 24 1987
7-24-1987
CONSERVATION DIVISION
Wichita, Kansas
5111 6/88

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: July 23, 1987

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State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24 '87

EXPIRES

July 24, 1987

WELL PLUGGING NOTICE

Bessmer #1
C W/2 SE
Sec. 01-33S-29W
Meade County

George R. Shaw
1001 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).