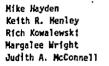
15-119-30070-0000 FORM CP-1

Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $12-16-65$ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
IEASE OPERATOR George R. Shaw (Was Edwin Bradley) OPERATORS LICENSE NO. 5062
ADDRESS 1001 Union Center, Wichita, Ks. 67202 PHONE # (316-265-9825
TEASE (FARM) Bessmer WELL NO. #1 WELL LOCATION C-W/2-SE COUNTY Meade
SEC. 1 TWP. 33 RGE. 29 Or (W) TOTAL DEPTH 5663' PLUG BACK TD 5573'
Check One:
OIL WELL X GAS WELL X D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 1412' CEMENTED WITH 550 SACKS
CASING SIZE 4-1/2" SET AT 5641' CEMENTED WITH 150 SACKS
PERFORATED AT 5564'-68'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation
Commission
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: VED STATE CORPORATION COMMISSION
Gary Sharp PHONE # (316-265-9825
ADDRESS 1001 Union Center, Wichita, Ks. 67202 7-24-1987
PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5 Wichita, Kansas () ()
ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (316)-792-2506
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: ames 11) Kockhola (Operator or Agent)
DATE: July 23, 1987



Governor
Chairman
Commissioner
Commissioner
Executive Director



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bullding 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24'87

EXPIRES

July 24, 1987

WELL PLUGGING NOTICE

Bessmer #1 C W/2 SE Sec. 01~33S~29W Meade County

George R. Shaw 1001 Union Center Wichita, KS: 67202

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Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

an M. Dest

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).