

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner <sup>D</sup>The Hamrock Oil and Gas Corp Address Box 631, Amarillo, Texas  
(Applicant)  
Lease (Farm Name) C. J. Dirks "B" Well No. 1  
Well Location 2,310' from North  
2,310' from East Sec. 36 Twp. 33S Rge. 28  (E)  (W)  
County Meade Field Name (if any) Wildcat  
Total Depth: 6,319' Oil  Gas  Dry Hole  Dry Hole  
Was Well log filed with application? Yes, . If not, explain: \_\_\_\_\_  
See Attached Sheet

Date and hour plugging is desired to begin January 11, 1958

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission, or with the approval of the following  
exceptions: Explain fully any exceptions desired.

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 16 1958

(Use an additional sheet if necessary) No exceptions

CONSERVATION DIVISION  
Wichita, Kansas

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Frank Bonner Address Dumas, Texas

Name of Plugging Contractor Halliburton Oil Well Cementing Company  
Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to: \_\_\_\_\_  
Dan P. Long Address Box 631, Amarillo, Texas

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC 36 T 33 R 28  
BOOK PAGE 76 LINE 18

J. S. Clopton  
Applicant or Acting Agent

Date January 15, 1958

STATE OF KANSAS  
State Corporation Commission  
Conservation Division

~~212 North Broadway~~ 212 N. MARKET  
Wichita, Kansas

January 15, 1958

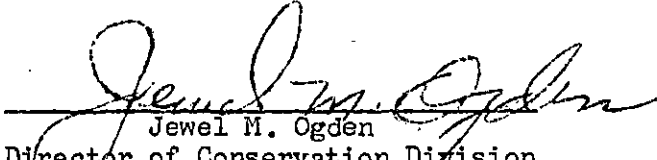
Well No.	1
Lease	Dirks "B"
Description	SW SW NE 36-33-28W
County	Meade
File No.	76-14

Shamrock Oil & Gas Corporation  
Box 631  
Amarillo, Texas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas Phone 1136

Very truly yours,

  
\_\_\_\_\_  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor