

15-119-00110-0000

RECEIVED
STATE CORPORATION COMMISSION

APR 6 1959

CONSERVATION DIVISION
Wichita, Kansas

15-119-00110-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner The Shamrock Oil and Gas Corp. Address Box 631, Amarillo, Texas
(Applicant)
Lease (Farm Name) Joe S. Fletcher Well No. 1
Well Location 660' from South ~~CSW~~ SW
660' from West Sec. 7 Twp 33S Rge. 28 (E) (W) _____
County Meade Field Name (if any) Wildcat
Total Depth: 5.716 Oil _____ Gas _____ Dry Hole X
Was Well log filed with application? Yes, If not, explain: _____

Date and hour plugging is desired to begin April 3, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Clarence Clements Address Lakeway Hotel, Meade, Kansas

Name of Plugging Contractor Forbes Casing Pulling Company

Address Pratt, Kansas

Invoice covering assessment for plugging this well should be sent to: _____

Dan P. Long Address Amarillo, Texas

and payment will be guaranteed by applicant.

J. A. C. Hopton

Applicant or Acting Agent

Date April 1, 1959

PLUGGING
FILE SEC. 7 T33 R28W
BOOK PAGE 27 LINE 28



1959

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

April 6, 1959

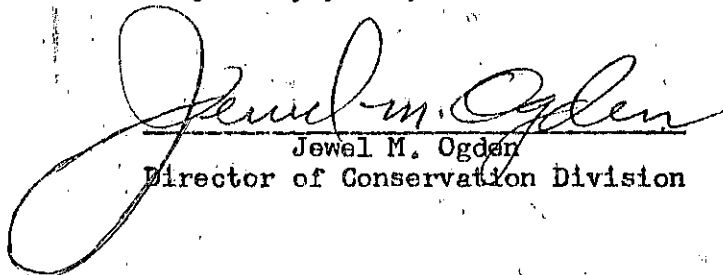
Well No.
Lease
Description
County
File No.

1
Fletcher
O&G SW 7-32-28W
Hocde
27-28

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Gentlemen:

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022