15-119-10120-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

## WELL PLUGGING APPLICATION FORM File One Copy

Rev. 3-15-72 FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
OCT 18 1972

CONSERVATION DIVISION Wichita, Kansas

Lease Owner	A. L. Abero	erombie, Inc.	<del> </del>	<del></del>	<del> </del>
Address	801 Union (	Center, Wichita,	Kansas 67202		· · · · · · · · · · · · · · · · · · ·
Lease (Farm l	Name) WIENS		· · · · · · · · · · · · · · · · · · ·	Well No1	
Well Location	C NW/4			•	
County	Meade	Total Dept	h 5,8001	Field Name_	
0i1 Well	Gas Well X Inp	out WellSWI	WellRo	tary D & A	······································
Well Log file	ed with application	as required	Yes		••
Date and hour	r plugging is desir	ed to begin No	v. 1, 1972		
REGULATIONS (	THIS WELL WILL BE I	RATION COMMISSION	T <b>.</b>		•
	any representative Edward C. Myers				,
	tractor Unkno		Great	Bend, Kansas	0/530
Address	·	···			
Invoice cover	ring assessment for	plugging this w	ell should be	sent to:	•
Name	A. L. Abercrombie,	Inc.	· · · · · · · · · · · · · · · · · · ·		
Address	801 Union Center, V	Wichita, Kansas	67202	·	
and payment v	vill be guaranteed	by applicant or	acting agent.		
			Jack K.	Xulustono licant or Actin Wharton, Geol ctober 17, 197	ogist



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

October 18, 1972

### WELL PLUGGING AUTHORITY

Well No.

1

Lease 🕛

Wens

Description

C NW 11-33-28W

County

Meade

Total Depth

5800

Plugging Contractor?

A. L. Abercrombie 801 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Jewis Brock, Administrato

E. Eves Box "F" Sublette, Kansas

is hereby assigned to supervise the plugging of the above named well.