

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 151751006100 -0000

LEASE NAME Printz

WELL NUMBER B #1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 11 TWP. 32 RGE. 33 (E) or (W)

COUNTY Seward

Date Well Completed 4/4/64

Plugging Commenced 9/14/88

Plugging Completed 9/20/88

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Amoco Production Company

ADDRESS P.O. Box 800, Denver, CO 80201

PHONE#(303) 830-5025 OPERATORS LICENSE NO. 5952

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached?         

Producing Formation Krider Depth to Top 2653' Bottom 2692' T.D. 2750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Con	From	To	Size	Put in	Pulled out
Surface				8-5/8"	629'	0'
Production				4-1/2"	2749'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.  
Pump 2 sx. hulls - 20 sx. cement, mud to 670' - pump 20 sx. cement - displace with mud to 35'  
5 sx. cement 35' to 5' - pressured to 600 lbs. cut off 8-5/8" and 4-1/2" 5' below ground level and cap. Mr. Glen Barlow witnessed plugging for KCC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Midwest Casing Pulling Service License No. 6497

Address Box F, Sublette, KS 67877

STATE OF Kansas COUNTY OF Haskell, ss.

I, J.L. Hampton Employee of Operator or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. J. Hampton

(Address) P.O. Box 800, Denver CO 80201

SUBSCRIBED AND SWORN TO before me this 4<sup>th</sup> day of October, 19 88

Julie A. Victor  
Notary Public

My Commission Expires: 4-7-90