## STATE OF KANSAS STATE CORPORATION COMMISSION

we All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

## WELL PLUGGING RECORD

| Wichita, Kansas   | seward   |                     | Count  | y. Sec 1   | wp. <u>325</u> Rge.                            | $34W (E) \dots (W)$    |  |  |  |
|---|--|---------------------|--|--|--|------------------------|--|--|--|
| NORTH   | Location as "N                                     | E/CNWKSWK"          | or footage fro                                   | m lines_50'                                      | E of C SW                                      |                        |  |  |  |
|   | Lease Owner_                                       | <u>Pannandle l</u>  | lastern F  | ipe Line C                                       | ompany   |                        |  |  |  |
| ,   |  | Morgan "C"          |  | 77   |  | . Well No. 1-12        |  |  |  |
|   | Office Address                                     |                     |  | Kansas   | Dar Hole                                       |                        |  |  |  |
|   | Character of V                                     | Vell (completed     | as Oil, Gas o<br>629                             | r Dry Hole)                                      | pry nore                                       | 19 59                  |  |  |  |
|   | •  | plugging filed_     |  |  |  | 19 59                  |  |  |  |
|   |  | plugging appro      |  | - 29 _   | <del></del>                                    | 19.59                  |  |  |  |
| į į į   | J  | nenced              | ,  | - 30   | <u>-                                      </u> | 19 59                  |  |  |  |
|   | Plugging comp                                      | oleted              | 7 <u></u>  | <u>- 1.,</u>                                     |  | <u>19_59</u>           |  |  |  |
|   | Reason for aba                                     | indonment of we     | l or producin                                    | g formation                                      | Dry  |                        |  |  |  |
|   | · '  |                     | · <del></del>                                    |  |  | _ <del></del>          |  |  |  |
|   | •  | well is abandon     |  |  |  | 19                     |  |  |  |
| Locate well correctly on above<br>Section Plat                              | menced?  |                     | the Conserv                                      | ation Division o                                 | or its agents, beto                            | ore plugging was com-  |  |  |  |
| Name of Conservation Agent who s  |  |                     | e A. Rive  |  |  | <del></del>            |  |  |  |
| Producing formation   |  |                     |  |  | Total Depth of                                 | Well 2783 Feet         |  |  |  |
| Show depth and thickness of all wa  |  |                     |  |  | -  |                        |  |  |  |
| OIL, GAS OR WATER RECO  | RDS.   |                     |  |  |  | CASING RECORD          |  |  |  |
|   | <del></del>  | <del></del>         |  | <del></del>                                      | <del>-</del>                                   |                        |  |  |  |
| FORMATION   | CONTENT:   | FROM                | TO   | SIZE   | PUT IN   | PULLED DUT             |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                       | <del></del>  |                     | <del> </del>                                     | 1. 7/0   | 6501<br>27821                                  | None                   |  |  |  |
|   |  | :                   | <del> </del>                                     | 4 1/2  | 4102.  | 2022                   |  |  |  |
|   |  | <del></del>         |  | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·          | <u> </u>               |  |  |  |
|   |  | 1                   | <del>                                     </del> | <del> </del>                                     | <del> </del>                                   |                        |  |  |  |
|   |  |                     |  |  |  |                        |  |  |  |
|   |  | ·                   |  |  |  |                        |  |  |  |
|   |  | <u> </u>            | .1   | <u> </u>   |  | <u> </u>               |  |  |  |
|   |  |                     |  | ·  |  |                        |  |  |  |
|   |  |                     |  |  |  |                        |  |  |  |
|   |  |                     |  |  |  |                        |  |  |  |
|   |  | RECEIOS.            |  |  |  |                        |  |  |  |
|   | _ <del></del>                                      | <del></del>         | <del></del>                                      | STATE CORP.                                      |  | <u>(1)</u>             |  |  |  |
|   |  |                     | <u> </u>   | f a  |  | S310N                  |  |  |  |
|   | -  |                     |  |  | <del>"- 7 1959 -</del>                         |                        |  |  |  |
|   |  |                     |  | WNSERV   | ATION  |                        |  |  |  |
| -   |  | <u> </u>            |  | Wich   | ita V DIVISIO                                  | אכ                     |  |  |  |
|   | <del></del>  | <u> </u>            |  |  | , wilsds                                       |                        |  |  |  |
| Name of Plugging Contractor An  | (If additions drews Well Serv                      | description is nece | ssary, use BACK<br>Inc.                          | of this sheet)                                   | · ·  |                        |  |  |  |
| Address <u>Box 384</u> Liber  | al, Kansas   |                     |  |  |  |                        |  |  |  |
|   |  |                     |  |  | <u></u>  |                        |  |  |  |
| STATE OF Kansas   | COI  | UNTY OF             | Seward   |  | 99   | •                      |  |  |  |
| L. W. P   | hillips ,  |                     | employee of                                      | owner) or (own                                   | ., ss.<br>er or operator) o                    | of the above-described |  |  |  |
| well, being first duly sworn on oatl<br>above-described well as filed and t | ı, says: That I have kı<br>hat the same are true a | nowledge of the     | facts, stateme                                   | ents, and matter                                 | herein contain                                 | ed and the log of the  |  |  |  |
|   |  | (Signature)         | h W  | 4. 1 TUC   | census   |                        |  |  |  |
|   |  | , É                 | ox 351   | Liberal, I                                       | Cansas   |                        |  |  |  |
| ;   | P.   | ,                   |  |  | Address)                                       | - Q                    |  |  |  |
| Subscribed and Sworn to be<br>My Commission                                 | efore me this                                      | day of_             | Para   | line &   | Sm 195   | Zamana                 |  |  |  |
|   | Fires way 5  | 1963, —             | : Canal  | yw &s.   | HIII.  | Notaru Public.         |  |  |  |
| My commission expires   | . [  | DI                  |  | ,<br>  | - 164  | 176° %                 |  |  |  |
|   | J  |                     |  |  |  |                        |  |  |  |

FILE SEC /2T 32 R 33 M BOOK PAGE 49 LINE 20

Charles A.

## DRILLER'S LOG

| ÷ (                     |                    |                   |                      | • 4                                |                                       |                    |                                       |  |
|-------------------------|--------------------|-------------------|----------------------|------------------------------------|---------------------------------------|--------------------|---------------------------------------|--|
| ELL NAME: Morgan        | C 1-12             | ٠ <u>.</u>        | COMPANY              | OPERATING: Panhancof COMPANY:      | ile Easte                             | rn Pipe            | Line Cos                              |  |
| EL LOCATION: 501        | Eof <del>l</del> C | 분 SW 분.           |                      | •                                  |                                       |                    |                                       |  |
| 20 ft. Nor              | th of Sou          | th line,          | ,<br>Sec io          | Twp. 32 , Rge.                     | 22 G                                  | outswd             | County Ke                             |  |
|                         |                    |                   | 1                    |                                    |                                       |                    |                                       |  |
| ILLING STARTED          | 6 <b>-6</b>        |                   | , 1 <u>9 59;</u> Di  | RILLING COMPLETED<br>ELL CONNECTED | 6-1                                   | 1 .                | , <u>19</u>                           |  |
| TP COWSPERED            | 6-29_              | <del></del>       | , 19 <u>59 ;</u> w.  | ELL CONNECTED                      | · · · · · · · · · · · · · · · · · · · | <del></del>        | , <sup>19</sup>                       |  |
| EVATION: 2859.          | <u>61</u> ft. Gr   | ound Lev          | rel; CHAR.           | ACTER OF WELL (Oil                 | l, Gas, c                             | or Dry I           | iole) Dry Ho                          |  |
| •                       |                    |                   |                      |                                    |                                       |                    |                                       |  |
| IL OR GAS SANDS         | OR ZONES           | - PEI             | REGRATIONS           | - ACIDIZING AND I                  | FRACTURIN                             | G INFOR            | MATION                                |  |
| Name                    | From               | To                | No. of Shot          | s Gallons U                        | Jsed                                  | <del></del>        |                                       |  |
| rider                   | 2749               | 52                | 12                   | 200                                |                                       | 15                 |                                       |  |
| rider                   | 2742               | 16                | 16                   | 200                                |                                       | 15                 |                                       |  |
| rider                   | 2724               | 29                | 20                   | 2000                               |                                       | 7-1/2%             |                                       |  |
| rider                   | 2710               | 15                |                      | 300                                | <del></del>                           | 15%                |                                       |  |
| erington                | 2686               | 2700              | 56                   | 3000                               | <del></del>                           |                    | 1/2%                                  |  |
|                         |                    | <del> </del>      |                      | 2000                               |                                       |                    | 1/2%                                  |  |
| <del> </del>            |                    | <del>}</del> }    | ·····                | 2000                               |                                       | 15                 | %                                     |  |
| <del></del>             |                    | <del>├─</del> ─── |                      |                                    | <del></del>                           |                    |                                       |  |
| <del></del>             |                    | ╂╌┸╌              | <del></del>          | <del></del>                        | ·                                     | <del></del>        |                                       |  |
|                         | L                  | <del></del>       |                      | <del> </del>                       | <del></del>                           |                    | · · · · · · · · · · · · · · · · · · · |  |
|                         |                    |                   |                      |                                    |                                       |                    |                                       |  |
|                         | <del></del>        |                   |                      | NG RECORD                          | <del></del>                           |                    |                                       |  |
| Size                    | _+                 | Amount 5          | et                   | Sacks of Cement                    |                                       | Amount Pulled None |                                       |  |
|                         | <del> </del>       |                   |                      |                                    |                                       |                    |                                       |  |
| 4 1/2                   |                    | 27821             |                      | .150                               |                                       | 2022               |                                       |  |
| <del></del>             |                    |                   |                      |                                    |                                       |                    | ·                                     |  |
|                         |                    | ·                 | ·                    |                                    |                                       |                    |                                       |  |
| _                       | . ,                |                   | •                    |                                    |                                       |                    |                                       |  |
|                         | æ.                 |                   | ምስ <del></del> ያለቁርዊ | ION RECORD                         | ,                                     |                    |                                       |  |
| Formati                 | on                 | To                |                      | Formation                          | n.                                    | Top                | Bottom                                |  |
| and & Surface C         | lay                |                   |                      |                                    |                                       |                    |                                       |  |
| ed bed                  |                    | 520               |                      |                                    |                                       |                    |                                       |  |
| Red bed, Shale & Shells |                    | 655               |                      |                                    |                                       |                    |                                       |  |
| Red bed & Gype          |                    | 1,435             |                      |                                    | 4"                                    |                    |                                       |  |
| Red bed & Shale         |                    | 1860              |                      |                                    |                                       |                    |                                       |  |
| Sandy Shale & Lime      |                    | 2075              |                      |                                    | <u> </u>                              |                    |                                       |  |
| ime & Shale             |                    | 2278              | 3 2437               | 1.0                                | Hand Band Eine E                      | St. Factor Helds   |                                       |  |
| ime                     | <u> </u>           | 21,37             |                      | CTATE                              | OODOOD                                |                    |                                       |  |
| ime & Shale             |                    | 2540              |                      |                                    | <del>ovar J.I.A.</del> IIO            | ANIMINS            | אטו                                   |  |
| ime                     |                    | 2626              |                      |                                    | JUL 7                                 | 4000               |                                       |  |
| ime & Dolomite          |                    | 2752              | 2 2783               |                                    | 20E.1                                 | 1959               |                                       |  |
|                         |                    |                   |                      | CON                                | CE, not NY many ob-                   |                    |                                       |  |
|                         | ,                  |                   |                      |                                    | Michie                                | Divisio            | ik.                                   |  |
|                         |                    |                   |                      |                                    | Wishita, K                            | onsas.             | <del></del>                           |  |
| SIII.TS OF THITTA       | r nnante           | ITON PEE          |                      | PLUGO                              | SING                                  |                    |                                       |  |
| SOLUTE OF INTITAL       | L PRODUCT          | THE THE ST        | ·•                   | , , — — —                          |                                       | ø                  |                                       |  |

RESULTS of INITIAL PRODUCTION TEST: