STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Morton						
NORTH	Location as "NE/	"KWXSWX" Stanoli	or footage fro	m lines <u>Cen</u> d Gas Com	ter SW/4_ pany	····	
	Lease Name	Daniel Cog linit					
	Office Address				Dry Hole		
	Character of Well Date well comple		as Oil, Gas or a Dry Ho	r Dry Hole) ole:	DIA HOTE	11-7- 1955	
		Application for plugging filed 11-10- 1955					
1 1	Application for pl			•		11-14- ₁₉ 55	
	Plugging commer	nced			<u>. </u>	11-21- ₁₉ 55	
	Plugging complet	ted			To commerc	11-21- ₁₉ 55	
4	Reason for aband	connect of we cuntered	all or producing	g formation	AO COIMHEI	cial production	
	If a producing w		ned, date of la	st production_	Not produ	iced 19	
Locate well correctly on shows	Was permission	obțained fron	the Conserv	ation Division	or its agents be	efore plugging was com-	
Locate well correctly on above Section Plat Name of Conservation Agent who	menced?	Yes Mr	M A Ri	ves. Prat	t. Kansas	 	
Producing formation Permian	Supervised plugging of this De	nth to ton	Botton		Total Depth	of Well 2295 Feet	
Show depth and thickness of all wa			Dotton		Total Debru (PBD 2265	
OIL, GAS OR WATER RECO						CASING RECORD	
			 			 	
Herington-Krider	No Comm. Prod.	FROM	2223	8-5/8 ^{II}	4321	None *	
Winfield	11 11 11		2285	5분비	22951	None	
						*Casing cut of	
					 	5' below	
						Surface	
			-		· ·		
Describe in detail the manne	er in which the well was pli	rgged, indicat	ing where the	mud fluid was	nlaced and the	method or methods used	
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				Proc. (True V)	1. 9 t. a		
1				I ATE CO JUST	and the same		
		TV RESTAURANCE OF THE PROPERTY					
		MAIN 1 4 1956					
				CONSERVEY.	BIVIG MOH	1000	
	(If additional d	escription is nec	essury, use BACK	of this sheet)	- Kansas	IUN	
D D	Halliburtòn Oil We O. Drawer 1431,		Oklahoma				
Address F.	O, Dianoi 1401,		- Intaroma		<u> </u>		
STATE OF Kansas		•	Grant				
STATE OF W. M. Warren	i COUN	TI OF			_, SS.		
well, being first duly sworn on oa) of the above-described	
above-described well as filed and					is mereni conte	mice and me los of me	
		Signature)	11	IMI.	llaus	Field Supt.	
•	``	oignituto/	Вох		ses, Kans		
		_			Address)		
Subscribed and Sworn to I	pefore me this11	day of.	J.anu	lary	, 19	_56_	
				H Ch	enn	2	
My commission expires November	12, 1958		J.	G-Cherr	y:	Notary Public.	
			U =	- ' <u>1</u>			
\ f	PLUGGIN	a	تِ ت	gara game			
	13 4 82 mm	Hlw	بَ				
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	THE PROPERTY.	perfecto ;		water blace in	7,		