

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-129-215770000

LEASE NAME Musgrove

WELL NUMBER 1-720

3200 Ft. from S Section Line

3860 Ft. from E Section Line

SEC. 20 TWP. 32S RGE. 40 (E) or (W)

COUNTY Morton

Date Well Completed 3/16/99

Plugging Commenced 3/15/99

Plugging Completed 3/16/99

LEASE OPERATOR Harris Oil and Gas Company

ADDRESS 1125 Seventeenth Street, Ste 2290 Denver, Co 80202

PHONE# (303) 293-8838 OPERATORS LICENSE NO. 9953

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/15/99 (date)

by Dodge City Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? N/A

Producing Formation N/A Depth to Top -- Bottom -- T.D. 3450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From 0	To 671'	Size 8 5/8"	Put in 671'	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each se 50 sx @ 1590', 50 sx @ 690', 10 sx @ 40', 15 sx @ rathole, 10 sx @ mousehole

All cement 60/40 poz mix w/ 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address P.O. Box 1389 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Harris Oil and Gas Company

STATE OF Colorado COUNTY OF Denver, ss.

Doug Hoisington (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 1125 Seventeenth Street, Suite 2290 Denver, Co 80202

RECEIVED
STATE CORPORATION COMMISSION

APR 12 1999 SUBSCRIBED AND SWORN TO before me this 8 day of April, 19 99

Sammy W. Adamek
Notary Public

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: March 31, 2001