WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER ___15-129-21208- 2000 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Krev WELL NUMBER 2 - 30 TYPE OR PRINT NOTICE: Fill our completely and return to Cons Div. 660 Ft. from S Section Line office within 30 days. 1980 Ft. from E Section Line LEASE OPERATOR Hugoton Energy Corporation SEC._30TWP._32S_RGE._40W_(E)or(W) ADDRESS 229 E, William, Suite 500 COUNTY Morton PHONE # (316) 262-1522 OPERATORS LICENSE NO. 3871 Date Well Completed 07-05-93 Character of Well___ D & A Plugging Commenced _____07-05-93___ Plugging Completed <u>07-05-93</u> (Oil, Gas, D&A, SWD, - Input, Water Supply Well) The plugging proposal was approved on _____07-02-93______ (date) _____ (KCC District Agent's Name) by Glenn Barlow Is ACO-1 filed? YES If not, is well log attached? Producing Formation N/A Depth to Top Bottom T.D. 5850' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled out From To Size Put in Formation Content Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from____feet to____feet each set. (if additional description is necessary, use **BACK** of this form.) Name of Plugging Contractor <u>Trans-Pac Drilling, Inc.</u> License No. 5841 Address 1000 One Main Place, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hugoton Energy Corporation STATE OF Kansas COUNTY OF Sedawick ss. __ (Employee of Operator) or (Operator) of above-Jim Gowens, Exploration Manager described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

> (Signature) (Address) 2/29 E. William, Suite 500 Wichita, KS 67202007 1 1

> > Mv Aoot. Exp.

SUBSCRIBED AND SWORN TO before me this 1 day of 12

toby 19 93 CONSERVATION DIVISION

Wichita, Kansas

My Commission Expires: _____

NOTARY PUBLIC STATE OF KANSA

Form CP-4 Revised 05-88