

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-191-21,721-
0000

LEASE NAME Slaten

WELL NUMBER 1

SPOT LOCATION C SW SE NE

SEC. 27 TWP. 33 RGE. 1W or (W)

COUNTY Sumner

Date Well Completed 8/6/84

Plugging Commenced 8/6/84

Plugging Completed 8/6/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR George R. Jones

ADDRESS 125 N. Market, Suite 1210
Wichita, KS 67202

PHONE # (316) 262-5503 OPERATORS LICENSE NO. 5002

Character of Well D&A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4445' 4435'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out
		7 jts.	8-5/8"	set at	307'	cemented with 215 sx
		60/40	Posmix,	2% gel,	3% cc	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

35 sx @ 1250'
35 sx @ 350'
15 sx @ 40'
10 sx in rat hole (total 95 sx 60/40 Posmix, 2% gel, 3% c.c.)
PD 4:15 p.m. 8/6/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address Colorado Derby Building - Suite 600, Wichita, KS 67202

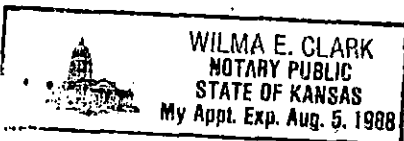
STATE OF Kansas COUNTY OF Sedgwick, ss.

George R. Jones (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 125 N. Market, Suite 1210
Wichita, KS 67202

AUG 08 1984
 CONSERVATION DIVISION
 WICHITA, KANSAS
 SUBSCRIBED AND SWORN TO before me this 6th day of August, 1984



Wilma E. Clark
 Notary Public

My Commission expires: August 5, 1988

Wilma E. Clark