

15-119-10106-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

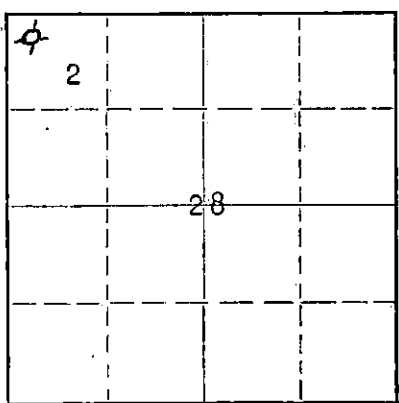
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Re WELL PLUGGING RECORD

Meade County, Sec. 28 Twp. 33S Rge. 14E 29(W)

Location as "NE/CNW/4SW/4" or footage from lines NW/4 NW/4 NW/4  
Lease Owner Lion Oil Company, A Division of Monsanto Chemical Co.  
Lease Name Bender Well No. 2  
Office Address P. O. Box 580, Pratt, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-4 19 56  
Application for plugging filed 11-23 19 60  
Application for plugging approved 11-28 19 60  
Plugging commenced 12-3 19 60  
Plugging completed 12-7 19 60  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. W. L. Lackamp, Jr.  
Producing formation Depth to top Bottom Total Depth of Well 5970 Feet  
Show depth and thickness of all water, oil and gas formations. P. B. T. D. 5330 "

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1,510'	None
				5-1/2"	5,944'	2,925'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Measured in to total depth, plugged back at 5328'. Plugged bottom: Sanded back to 5300' and dumped 5 sacks of cement. Worked and shot casing. Worked and shot 5 1/2" casing free at 2,925'. Built rack and slide. Pulled and layed down casing. Plugged well: Mudded hole up to 550' and set 10' rock bridge and dumped 20 sacks of cement. Mudded hole up to 35' and set rock bridge and capped the well with 10 sacks of cement.

STATE CORPORATION COMMISSION  
DEC 14 1960  
12-14-1960  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor J. O. Forbes d/b/a Forbes Casing Pulling Company  
Address P. O. Box 221, Great Bend, Kansas

STATE OF KANSAS COUNTY OF PRATT ss.  
Bruce E. Roll (employee of owner) or (CONTRACTOR OPERATOR) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bruce E. Roll  
Bruce E. Roll  
P. O. Box 580, Pratt, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of December, 19 60

Dan Deaneck  
Notary Public.

My commission expires September 4, 1962

15-119-10106-0000

NW NW NW  
SEC. 28-33S-29W  
MEADE COUNTY, KANSAS

BENDER WELL NO. 2

CONTRACTOR: THE R. W. RINE DRILLING CO.

STARTED: AUGUST 1, 1956

COMPLETED: SEPTEMBER 2, 1956

		LOG
SAND & CLAY	0'	500'
RED BED	500'	1038'
SAND	1038'	1135'
RED BED, SHALE, SHELLS & ANHYDRITE	1135'	1513'
ANHYDRITE & LIME	1513'	1800'
SHALE, SHELLS & LIME	1800'	2115'
LIME & SHALE	2115'	2505'
BROKEN LIME	2505'	2638'
LIME & SHALE	2638'	2788'
BROKEN LIME	2788'	2925'
LIME & SHALE	2925'	3200'
CALICHE & LIME	3200'	3295'
LIME	3295'	3660'
LIME & SHALE	3660'	3975'
BROKEN LIME	3975'	4080'
SHALE & LIME	4080'	4455'
BROKEN LIME & CHALK	4455'	4518'
LIME & SHALE	4518'	4618'
LIME	4618'	5210'
LIME	5210'	5663'
LIME W/SHALE STREAK	5663'	5740'
LIME	5740'	5777'
LIME & SHALE	5777'	5795'
SHALE & SAND	5795'	5845'
LIME & SHALE	5845'	5937'
LIME	5937'	5970'

SYFO. @150' 1/4<sup>o</sup>, @350' 1/4<sup>o</sup>  
 SYFO. @697' 3/4<sup>o</sup>, @850' 1/4<sup>o</sup>  
 SYFO. @1035' 1/4<sup>o</sup>

SYFO. @1335' 3/4<sup>o</sup>  
 8-5/8" Csg. @1509' W/900 sx.  
 SYFO. @1745' 1-1/4<sup>o</sup>  
 SYFO. @1945' 2<sup>o</sup>, @2045' 1-1/2<sup>o</sup>  
 SYFO. @2193' 1-3/4<sup>o</sup>, @2290' 1-1/4<sup>o</sup>  
 SYFO. @2638' 1<sup>o</sup>  
 SYFO. @2690' 1<sup>o</sup>  
 SYFO. @2800' 1-1/4<sup>o</sup>

SYFO. @3295' 1-1/2<sup>o</sup>  
 SYFO. @3570' 1/2<sup>o</sup>  
 SYFO. @3945' 1-3/4<sup>o</sup>

SYFO. @4210' 3<sup>o</sup>, @4260' 2-3/4<sup>o</sup>  
 SYFO. @4290' 2-1/2<sup>o</sup>, @4390' 2-3/4<sup>o</sup>  
 SYFO. @4480' 2-1/4<sup>o</sup>  
 SYFO. @4615' 1-3/4<sup>o</sup>  
 SYFO. @4730' 2-1/2<sup>o</sup>, @4780' 1-3/4<sup>o</sup>  
 SYFO. @4876' 1<sup>o</sup>, @4980' 1-1/4<sup>o</sup>  
 SYFO. @5139' 1-1/4<sup>o</sup>  
 SYFO. @5215' 2<sup>o</sup>, @5280' 2<sup>o</sup>, @5360' 1-3/4<sup>o</sup>  
 SYFO. @5440' 1-3/4<sup>o</sup>, @5510' 1 1/2<sup>o</sup>, @5590' 1-3/4<sup>o</sup>  
 SYFO. @5660' 1-1/2<sup>o</sup>

5-1/2" Csg. @5930' W/300 sx.  
 T. D.

STATE OF KANSAS )  
COUNTY OF SEDGWICK) ss

I, R. M. GREEN, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE BENDER WELL NO. 2, LOCATED NW NW NW, SECTION 28-33S-29W, MEADE COUNTY, KANSAS.

*R. M. Green*  
ASS'T. SECRETARY AND TREASURER

SUBSCRIBED TO AND SWORN BEFORE ME THIS 17TH DAY OF SEPTEMBER, 1956.

RECEIVED  
NOTARY COMMISSION

*John E. Sabe*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/14/58

NOV 28 1960

CONSERVATION DIVISION  
Wichita, Kansas