STATE OF KANSAS

WELL	PL	UC	GII	NG	RECORD
	**			-	4 + M

API NUMBER 15-129-20.765 - 0000

Finney State Office Bu 130 South Market, Rm Wichita, Kansas 672	ilding 2078	NOTICE:	TYPE OR PRINT Fill out completely and return to Cons. Div. office within 30 days	WELL !	NUMBER 503 1320 Ft.	from S Section Line from E Section Line		
LEASE OPERATOR_	ANADARKO PETROLEI	JM CORPORATION		SEC.	35 TWP. 348 RGI	E_42(x)or(W)		
ADDRESS P.O.	BOX 351, LIBERAL.	KS 67901-0351	COUN	TY <u>MORTON</u>				
PHONE # ( 316 ) 62	<u>94-6253</u> OPEF	RATORS LICESNE NO.	4549	Date V	Vell Completed	2/05/86		
Character of Well	INJECTOR		Plugging Commenced2/12/96					
(Oil, Gas, D&A, SWI	O, Input, Water Suppl	y Well)		Pluggi	ng Completed	2/14/96		
The plugging proposal	I was approved on	1/31/96				(date)		
, by <u>RICHARD</u>	LACEY				(KCC	District Agent's Name)		
Is ACO-1 filed?	YES If no	ot, is well log attached	?					
Producing Formation	MORROW "G" (	INJ. FORM.) Depti	h to Top <u>4526'</u>	Bottom <u>4538</u>	T.D4	700'		
Show depth and thick			•					
OIL, GAS OR WATI	•	J		CASING RECORD CASING RECORD				
OIL, ONO OK WATT	ER RECORDO			CABINO RECON				
Formation	Content	From	То	Size	Put In	Pulled Out		
MORROW "G"	OIL	4526'	4538'	8-5/8"	1390'-0 -	JRF T		
	,			4-1/2"	4695' 0 =	2580'		
					11 5			
into the hole. If ceme P&A'D AS FOLLOW 2580'. PULL CSG T	ent or other plugs were IS; MIRU CSG PULL O 1420'. CIRC HOL	e used, state the charac ERS. MIX 2 SXS HU	ter of same and depth ILLS AND 20 SXS CMT 50 SXS CMT FROM 14	placed, from feet SPOT PLUG FROM	to feet each set. 4526'-4326'. SHO	Is used in introducing it OT OFF 4-1/2" CSG @ '-550', PMP 10 SXS		
•	(If additiona	l description is necessa	ary, use BACK of this	form.)				
Name of Plugging Co	ontractorSARGE	NT & HORTON PLUGGI	NG, INC.	I	License No. 31151	<u> </u>		
Address RT. 1. B	OX 49BA, TYRONE,	OK 73951-9731	PHONE: (40	05) 854-6515				
NAME OF PARTY RI	ESPONSIBLE FOR PL	UGGING FEES:	ANADARKO PETROLEUM	M CORPORATION				
STATE OF <u>KANS</u>	ıs	COUNTY OF	SEWARD		,SS.			
being first duly swo			of the facts, statem o help me God.	ents, and matters he ature)	rein contained and	bove-described well, the log of the above-		
			(Add	/John M. Dol ress) P.O. BOX 3	an, Sr. Technical 51, LIBERAL, KS 67	7901-0351		
	SI	JBSCRIBED AND S	WORN TO before me	this 6 W day	of <u>March</u> reda L	J. 1996 Sting.		

A FREDA L. HINZ E型: Notary Public - State of Kansas My Appt. Explres *5 - 15 - 9* し

Form CP-4 Revised 05-88

Notary Public

My Commission Expires: