

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 9-3-49 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P. O. Box 5444 Denver, CO 80217 PHONE # (303) 298-2696

LEASE (FARM NAME) Juanita F. Phillips WELL NO. 1

WELL LOCATION 2 310' FSL 2310' FEL SEC. 17 TWP. 31S RGE. 35W ~~(S)~~ or (W)

COUNTY Stevens TOTAL DEPTH 2790' FIELD NAME Huoton-Chase

check one:
OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? never filed
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jay Chase ADDRESS Route #1 Box 80M, Ulysses, KS 67880
PHONE # (316) 356-2113

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

ADDRESS P. O. Box F, Sublette, KS 67877 PHONE # (316) 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation

ADDRESS P. O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2698

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUL 20 1987
7-20-1987
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: 7-15-87

State of Kansas



Hike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

July 21, 1987

WELL PLUGGING NOTICE

THIS NOTICE

001 21 '87

EXPIRES

Juanita F. Phillips #1
2310 FSL 2310 FEL
Sec. 17-31S-35W
Stevens County

Mobil Oil Corporation
P.O. Box 5444
Denver, Colo. 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

five days prior to plugging the well (KAR-82-3-113).