

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-189-20, 607 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P.O. Box 5444, Denver, Colo. 80217 PHONE # (303) 292-3696
KS 80217

LEASE (FARM NAME) Juanita Phillips WELL NO. #2

WELL LOCATION 25284 SEC. 17 TWP. 31 RGE. 35 (E) or (W)

COUNTY Stevens County TOTAL DEPTH 3070 FIELD NAME Council Grove

check one:

OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. E. Wheeler ADDRESS P. O. Box 436, Ulysses, KS 67880

PHONE # (316) 675-8349

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

ADDRESS Box F, Sublette, KS 67877 PHONE # (316) 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME R. E. Wheeler

ADDRESS P. O. Box 436, Ulysses, KS 67880 PHONE # (316) 356-2113

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

Please inform the dist office of the correct well location.

SIGNED: Alberta L. Lopez for John Dawson
(Applicant or Acting Agent) *Prod Acctg Supt.*

DATE: 2/1/85

RECEIVED
STATE CORPORATION COMMISSION
2-4-1985
FEB 04 1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
P. C. (PETE) LOUX
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 6 1985

EXPIRES

February 6, 1984

WELL PLUGGING NOTICE

Juanita Phillips #2
Sec. 17-31-35W
Stevens County

Mobil Oil Corporation
P.O. Box 5444 Term. Annex
Denver, Colo. 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArthur Dodge City, Ks. 67801 (316-225-6760)

five days prior to plugging the well (KAR-82-3-113).