

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

API NUMBER 15-189-20,615-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

MAR 24 1986  
3-24-1986  
6/86  
CONSERVATION DIVISION  
Wichita, Kansas

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS 123 East 11th Street, Liberal, KS 67901 PHONE # (316) 624-4901

LEASE (FARM NAME) Hinshaw Estate WELL NO. 2

WELL LOCATION 3960' FSL  
3960' FEL SEC. 18 TWP. 31 RGE. 35 (S) or (W)

COUNTY Stevens TOTAL DEPTH 3063 FIELD NAME Council Grove

check one:

OIL WELL        GAS WELL X INPUT WELL        SWD WELL        D&A       

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. Messer ADDRESS P. O. Box 436, Ulysses, KS 67880

PHONE # (316) 356-2113

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

ADDRESS Box F, Sublette, KS 67877 PHONE # (316) 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME D. Messer

ADDRESS P. O. Box 436, Ulysses, KS 67880 PHONE # (316) 356-2113

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: J. E. Dawson J. E. Dawson  
(Applicant or Acting Agent) Prod. Acct. Sup.

DATE: 3/19/86

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 24 1986

EXPIRES

March 24, 1986

WELL PLUGGING NOTICE

Hinshaw Estate #2  
3960'FSL 3960'FEL  
Sec. 18-31S-35W  
Stevens County

Mobil Oil Corporation  
123 East 11th Street  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).