

15-175-20050-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 2/11/69 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR APX Corporation OPERATORS LICENSE NO. 5598

ADDRESS P. O. Box 351, Liberal, KS 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Morgan WELL NO. 2-5 WELL LOCATION S/2 NW/4 COUNTY Seward

SEC. 5 TWP. 32S RGE. 33 (E) or (W) (W) TOTAL DEPTH 2685 PLUG BACK TD 2602

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 576 CEMENTED WITH 350 SACKS

CASING SIZE 4-1/2 SET AT 2684 CEMENTED WITH 400 SACKS

PERFORATED AT 2542-47, 2574-97, 2606-12, 2620-24, 2654-68

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement Retainer set @ 2602, Spot 20 sxs

common on top of retainer. Load hole w/9 ppg. mud. Shoot-off casing at free point.

Spot common cement plugs as follows: 20 sxs from 1300' - 1100', 40 sxs at casing cut-off
(If additional space is needed use back of form) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Driller's Log Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Ruttman PHONE # (316) 624-6253

ADDRESS P. O. Box 351, Liberal, KS 67905-0351 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/88 FEB 22 1988 2-27-1988

ADDRESS 620 S. Lincoln, Liberal, KS 67901 PHONE # (316) 624-7455 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M. L. Pease
(Operator or Agent)

M. L. PEASE, DIVISION PRODUCTION MANAGER

DATE: 2/12/88

①

and 10 sxs from 50' - 0'. Cut-off 8-5/8" csg. 3' below surface. Restore location.

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

February 29, 1988

MAY 29 '88

WELL PLUGGING NOTICE

EXPIRES

Morgan 2-5
S/2 NW/4
Sec. 05-32S-33W
Seward County

APX Corporation
P. O. Box 351
Liberal, KS 67905-0351

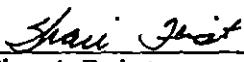
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760