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RECEIVED KANSAS CORPORATION COMMISSION

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

SEP 0.1 1998
9-1-1998
CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY)

API # WIGH 9-20,950 COCO (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
(owner/company name) (operator's) ADDRESS 9400 N. Broadway, Suite 700 CITY Oklahoma City
WELL OPERATOR Samedan Oil Corporation KCC LICENSE # 04570 (Owner/company name) (Operator's) ADDRESS 9400 N. Broadway. Suite 700 CITY Oklahoma City STATE Oklahoma ZIP CODE 73114 CONTACT PHONE # (405) 475-2000
LEASE Angell Unit WELL# 6 SEC. 6 T. 33S R.29 (East) West)
- NW - SE - SW SPOT LOCATION/QQQQ COUNTY Meade
960 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1680 FEET (in exact footage) FROM R/W)(circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL DEA SWD/ENHR WELL X DOCKET# E-27,163
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 1530' CEMENTED WITH 800 SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 5860' CEMENTED WITH 270 SACKS
Perfs LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 5746' - 5770' CIBP set @ 5700' w/20' cmt
ELEVATION 2706 G.L. T.D. 5860 PBTD 5680' ANHYDRITE DEPTH 1500' (Stone Corral Eormation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Circulate 9.2 ppg plug mud in hole. Set 50 sxs Class C
(60/40/6) cmt plug @ 1560'. Set 30 sxs Class C (60/40/6) cmt plug @ 500'. Set 10 sxs
Class C (60/40/6) cmt plug from 40-3'. Cut off surface casing 4' below ground level.
Install ID plate (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Lee Farmer PHONE# (405 262-7778
ADDRESS Rt. 2, Box 218-B City/State El Reno, OK 73036
PLUGGING CONTRACTOR Sargent's Casing Pulling Service KCC LICENSE # 6547 PADDRESS P. O. Box 506, Liberal, KS 67905506 PHONE # (316 624-7455
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) September 1998
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 8/31/98 AUTHORIZED OPERATOR/AGENT: (signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 1, 1998

Samedan Oil Corporation 9400 N. Broadway, Suite 700 Oklahoma City, Ok 73114 Angell Unit #6 API 15-11920950 NW SE SW Sec. 6-33S-29W Meade County

Dear Lee Farmer,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams
Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-8888