

15-175-10101-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER n/a (of this well) 10/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Diamond Shamrock Exploration Company OPERATORS LICENSE NO. 9123

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001 PHONE # (806) 378-4154

LEASE (FARM) Roy C. Carter "A" WELL NO. 1 WELL LOCATION 3300' F5L 1980 FNL & 46 20' FEL COUNTY Seward

SEC. 25 TWP. 33 S RGE. 31 W or (W) TOTAL DEPTH 5903' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. n/a

SURFACE CASING SIZE 10 3/4 SET AT 1561' CEMENTED WITH 750 SACKS

CASING SIZE 7" SET AT 5903' CEMENTED WITH 250 SACKS

PERFORATED AT 5512'-5516'; 5524'-5530'; 5837'-5851' Model D packer 5740'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP w/5 sacks cement 5690'-5720', CIBP w/5 sacks cement 5450'-5480', 100 sacks cement across cut off 7" estimated 2600'-2800', 100 sacks cement 1450'-1650', 50 sacks cement plug across fresh water 550'-650', 20 sacks 4-'40'
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval, KCC will be notified 24 hrs in advance

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

To be on Kansas Commission's Approved List PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR NOV 11 1986 11-17-1980 LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Carl A. Burgman
(Operator or Agent) Carl Burgman

DATE: November 13, 1986

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 17 '87

EXPIRES

November 17, 1986

WELL PLUGGING NOTICE

Roy C. Carter "A" #1
3300' FSL 4620' FEL
Sec. 25-33S-31W
Seward County

Diamond Shamrock Exploration Company
P. O. Box 400
Amarillo, TX 79188-0001

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).