

15-175-10109-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

15-175-10109-00-01

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Diamond Shamrock Exploration Company
Address P. O. Box 631, Amarillo, Texas 79173
Lease (Farm Name) Simonson SWD Well No. 2
Well Location 660' FSL, 1980' FWL Sec. 25 Twp. 33S Rge. ~~31~~ 31 (W)
County Seward Total Depth 6275' Field Name Kismet
Oil Well Gas Well Input Well SWD Well X Rotary D & A
Well Log filed with application as required Yes
Date and hour plugging is desired to begin 11-21-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Troy Cody Address Box 1399, Liberal, Kansas 67901
Plugging Contractor Sargents Casing Pullers License No. 511
Address P. O. Box 506, Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:
Name Kent Kirkpatrick
Address P. O. Box 631, Amarillo, Texas 79173

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

Signed: *Leggy Pappas*
Applicant or Acting Agent

Date: 11-07-83

NOV 10 1983
11-10-1983
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 18, 1983

THIS NOTICE
FEB 17 1984
EXPIRES

WELL PLUGGING NOTICE

Simonson SWD #2
660' FSL, 1980' FWL
Sec. 25-33S-31W
Seward
T. D. 6275'
Sargents Casing Pullers

Diamond Shamrock Exploration Co.
P. O. Box 631
Amarillo, TX 79173

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1