## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1



## WELL PLUGGING APPLICATION FORM File One Copy

API Number	10 (13 100)	(6	) fills #	( <del>0</del> 11)		
Lease Owner	A. L. Abercromb	ie, Inc.	<del></del>	<del></del>	·	
Address	801 Union Cente	r, Wichita, k	Kansas 6	7202		
Lease (Farm Na	ame) Jury				Well No	_2
Well Location	C NE NW	Sec. 2	26 Twp	. 33 S Rg	e(X)	31_(W)
County	Seward -	Total	Depth _	5925'	Field Name	Kismet
Oil WellX	Gas WellInp	ut Well	_SWD Wel	1 Ro	tary D & A	
Well Log attac	ched with this app	lication as	required	YesYes		
Date and hour	plugging is desir	ed to begin	<u> </u>	Monday, Ju	ine 26, 1978,	8:00 a.m.
REGULATIONS OF	HIS WELL WILL BE E F THE STATE CORPOR my representative	ATION COMMIS	SION.	charge of	plugging oper	ations:
	ractor Kelso					
Address B	ox 176, Chase, Kar	nsas 67524				
	Á. L. Abercrombie				•	
	801 Union Center	,				
and payment wi	ill be guaranteed	by applicant	or acti	ng agent.	0.	
·			Signed	App	licant or Acti	ing Agent

Date: June 22,1978

3 3 /



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA; KANSAS 67202

June 23, 1978

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Jury

Description

C NE NW Sec. 26-33-31W

County Total Depth

Sevard

Plugging Contractor

5925 Kelso Casing Pulling

A.·L. Abercrombie, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrato

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas 67846 is hereby assigned to supervise the plugging of the above named well.