

15-119-10136-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ Comp date 1/3/63 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TomKat, Ltd. OPERATORS LICENSE NO. 5538

ADDRESS 250 N. Rock Rd, Suite 325, Box 18122, Wichita, 67218 PHONE # (316) 684-6182

LEASE (FARM) Bergner WELL NO. #1 WELL LOCATION C E/2 NW COUNTY Meade

SEC. 11 TWP. 33s RGE. 29w (E) or (W) TOTAL DEPTH 5749' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1507' CEMENTED WITH 566 SACKS

CASING SIZE 5 1/2" SET AT 5745' CEMENTED WITH 175 SACKS

PERFORATED AT 5663-70'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Murta PHONE # (316) 792-6960

ADDRESS 2008 11th St. Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
MAY 08 1985
5-8-1985
CONSERVATION DIVISION
Wichita, Kansas

DATE: May 6th, 1985

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EDITH R. HENLEY
EDITH A. McCONNELL
WILLIAM J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 8 1985

EXPIRES

May 8, 1985

WELL PLUGGING NOTICE

Bergner #1
C E/2 NW
Sec. 11-33S-29W
Meade County

TomKat, Ltd.
250 N. Rock Rd., Ste. 325
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).