

15-119-10151-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
DEC 22 1986
12-22-1986
CONSERVATION DIVISION
Wichita, Kansas
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

API NUMBER n/a (of this well) 10/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Diamond Shamrock Exploration Company OPERATORS LICENSE NO. 9123

ADDRESS P. O. Box 400, Amarillo, Texas 79188-0001 PHONE # (806) 378-4154

LEASE (FARM) Joe S. Fletcher WELL NO. 2 WELL LOCATION C $\frac{1}{2}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ COUNTY Meade

SEC. 12 TWP. 33S RGE. 29W ~~(S)~~ (W) TOTAL DEPTH 5710' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. n/a

SURFACE CASING SIZE 9-5/8" SET AT 1531' CEMENTED WITH 900 SACKS

CASING SIZE 5 1/2" SET AT 5710' CEMENTED WITH 100 SACKS

PERFORATED AT 5604'-5622'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP w/10' cmt @ \pm 5600', Cut off and pull 2000' 5 1/2" csg, Pump 100' plug from 1950'-2050' (25 sx) pump 100' plug from 1481'-1581' (40 sx) Pump surface plug from 3'-33' (10 sx)
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 AM December 22, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Burgman, Production Engineer PHONE # (806) 378-4154

ADDRESS Diamond Shamrock Exploration Company P. O. Box 400, Amarillo, TX 79188-0001

PLUGGING CONTRACTOR Halliburton LICENSE NO.

ADDRESS P. O. Box 1598, Liberal, KS 67901 PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Carl A. Burgman
(Operator or Agent) Carl Burgman

DATE: 12-16-86

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building,
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 24 '87

EXPIRES

December 24, 1986

WELL PLUGGING NOTICE

Joe S. Fletcher #2
C/4, NW/4 NE/4
Sec. 12-33S-29W
Meade County

Diamond Shamrock Exploration Company
P. O. Box 400
Amarillo, TX 79188-0001

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1, 302 West McArthur Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).