TO: API Well Number: 15-015-23743-00-00 Spot: **SWNENE** Sec/Twnshp/Rge: 6-26S-5E STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 990 feet from E Section Line 990 feet from N Section Line, 266 N. Main St., Ste, 220 Lease Name: MARSH A Well #: 14 Wichita, KS 67202-1513 County: BUTLER Total Vertical Depth: 2525 feet String Size Operator License No.: 32693 Depth (ft) Pulled (ft) Comments PROD 5.5 2517 150 SX Op Name: HAWKINS OIL, LLC SURF 8.625 210 110 SX Address: 427 S BOSTON AVE STE 915 T1 2.375 2425 **TULSA, OK 74103** Well Type: OIL **UIC Docket No:** Date/Time to Plug: 02/25/2015 8:00 AM Plug Co. License No.: 5870 Plug Co. Name: PHILLIPS WELL SERVICE, INC. Proposal Revd. from: HUNT HAWKINS Company: HAWKINS OIL Phone: (918) 382-7743 Proposed AS PER KCC RULES & REGS Plugging Method: Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE Date/Time Plugging Completed: 02/25/2015 5:00 PM KCC Agent: DUANE KRUEGER **Actual Plugging Report:** Perfs: RIH ON WIRELINE SET CIBP @ 2425, DUMP BAILED 4 SXS CEMENT ON TOP. RIH Top Bot Thru Comments ON WIRELINE SHOT SQUEEZE HOLES @ 283.5. RIH W/TBG @ 285, CONSOLIDATED 2490 2493 CSG OIL WELL SERVICES ESTABLISHED CIRCULATION, MIXED & PUMPED 85 SXS 2450 2458 CSG 60/40 POZMIX 4% GEL TO SURFACE. LAYED TUBING DOWN, TOPPED WELL BACK TO SURFACE. CEMENT TICKET #48338. Remarks: COMPLIANCE/ 10 YR RULE, DENIED TA Plugged through: TBG District: 02

Signed

(TECHNICIAN)

KCC WICHITA

Form CP-2/3

MAY 08 2015

RECEIVED