

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-097-21677-00-00
Spot: NENENW Sec/Twnshp/Rge: 34-27S-18W
5012 feet from S Section Line, 2974 feet from E Section Line
Lease Name: ANTHONY Well #: 1 A-34
County: KIOWA Total Vertical Depth: 5500 feet

Operator License No.: 6039
Op Name: L. D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	5217	2500	WITH 275 SX CMT
SURF	8.625	505		WITH 375 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/01/2015 12:00 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND TO 4736' WITH 5 SX CMT. PLUG AT 1200' WITH 15 SX GEL & 50 SX CMT. PLUG AT 540' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN
Date/Time Plugging Completed: 05/01/2015 1:45 PM

Witness Type: COMPLETE (100%)
KCC Agent: LARRY HARRIS

Actual Plugging Report:

SANDED BACK TO 4736' WITH 5 SX CMT. 1ST PLUG AT 1230' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 548' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4786	4810		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

5/13/15 cm

District: 01

Signed Larry Harris (TECHNICIAN)

RECEIVED
MAY - 4 2015
KCC DODGE CITY

KCC WICHITA
MAY 08 2015
RECEIVED