

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21129-00-00  
Spot: N2NESW Sec/Twnshp/Rge: 25-4S-31W  
2310 feet from S Section Line, 1980 feet from W Section Line  
Lease Name: VRBAS 'A' Well #: 1-25  
County: RAWLINS Total Vertical Depth: 4470 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/19/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 04/19/2015 10:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @2650 w/50 sx  
2nd plug @1900 w/100 sx  
3rd plug @275 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

5/13/15 CKM

District: 04

Signed \_\_\_\_\_



(TECHNICIAN)

KCC WICHITA

MAY 11 2015

RECEIVED

MAY 01 2015

Form CP-2/3