

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-107-25084-00-00
Spot: S2S2N2S2 Sec/Twnshp/Rge: 20-21S-22E
3660 feet from N Section Line, 2640 feet from W Section Line
Lease Name: CLARK Well #: 7
County: LINN Total Vertical Depth: 618 feet

Operator License No.: 35065
Op Name: V & J CLARK, LLC
Address: 4491 W. 1250 RD
CENTERVILLE, KS 66014

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	7.5	20		5 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/21/2015 12:00 AM
Plug Co. License No.: 4339 Plug Co. Name: JACKSON, DALE E & SUE ELLEN DBA DALE E. JACKSON PRODUCTS
Proposal Rcvd. from: JOSH JACKSON Company: DALE JACKSON Phone: (620) 224-7403

Proposed Plugging Method: DRY HOLE.

Plugging Proposal Received By: LEVI SHORT Witness Type: NONE
Date/Time Plugging Completed: 01/21/2015 12:00 AM KCC Agent: LEVI SHORT

Actual Plugging Report:

THROUGH DRILL PIPE PLACE 10 SACKS OF PORTLAND CEMENT AT TD AND 41 SACKS FROM 350 FEET TO SURFACE. USE TOTAL OF 51 SACKS OF CEMENT.

Perfs:

RECEIVED
KCC DIST # 3
MAY 06 2015
CHANUTE, KS

LS

Remarks:

Plugged through: DP

5/13/15 ckm

District: 03

Signed



(TECHNICIAN)

KCC WICHITA

Form CP-2/3

MAY 08 2015

RECEIVED