TO: API Well Number: 15-009-26084-00-00 Sec/Twnshp/Rge: 14-16S-12W STATE CORPORATION COMMISSION Spot: W2SENW **CONSERVATION DIVISION - PLUGGING** 1980 feet from N Section Line, 1650 feet from W Section Line 266 N. Main St., Ste. 220 Lease Name: HOFFMAN Well #: 1 Wichita, KS 67202-1513 County: BARTON Total Vertical Depth: 3421 feet Depth (ft) Pulled (ft) Comments Operator License No.: 33921 String Size SURF 8.625 414 200 sx Op Name: GRA EX, LLC Address: 2435 N MARQUETTE PO BOX 32 **KINGMAN, KS 67068** Well Type: DH **UIC Docket No:** Date/Time to Plug: 03/11/2015 12:00 AM Plug Co. License No.: 33905 Plug Co. Name: ROYAL DRILLING INC Proposal Revd. from: STEVE Company: ROYAL DRILLING INC Phone: (785) 735-4142 Proposed Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT BEDORE WitnessType: NONE Date/Time Plugging Completed: 03/11/2015\_2:00 AM KCC Agent: PAT BEDORE **Actual Plugging Report:** Perfs: 1st plug @3400 w/50 sx 2nd plug @810 w/50 sx 3rd plug @470 w/100 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx Remarks: **QUALITY** Plugged through: DP District: 04 Signed (TECHNICIAN)

MAY 0 1 2015

KANSAS CORPORATION COMMISSION

Form CP-2/3

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