

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1959 11-5-59
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Kingman

Location: On SE SE Sec. 11 Twp. 30 Rge. 7 (E) (W) ✓

Name of Field: Spring Gulch Trenton Total Depth: 4128'

I have this date completed supervision of plugging of:

Lease Name: Thompson Well No. 1

Operator's Full Name: Drillers Production Co Inc

Complete Address: 1020 Union Natl Bldg Wichita Kansas

Plugging Contractor: Knight Casing Pulling

Address: 506 Chase License No. 14

Oil Well ✓ Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:00 Day 19 Month Oct Year 1959

The above well was plugged as follows:

J.D. 4128' - S.P. 8 5/8" - 253' - C.W.C. 5 1/2' 4122'
with 100 gal C. Sand to 4120' add 5 gal C.
Mud from 540' to 240'

10' - R.B. - 240' - 20 gal C.
R.B. - 35' - 10 gal C.

Signed: Fred W. Wampfl
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks: _____

INVOICED
DATE 1/11/60
INV. NO. 336-w