State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

S'AIL COM COMMISSION

AUG 26 1977

AUG 276-77

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator, 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Shively of 7-30 Dolg ne has this
date requested permission to plug the following described well:
Mr. guarantees payment of the plugging fee.
Operator's full Name: Stage To Jones & Braden Oil Co.
Complete Address: Bof 2007- Hetchinson, Tans. 67501
Lease Name: Cessna Well No. /
Location: C-SE/4-SE/4 Sec./2 Twp. 305 Rge. 7 (E) (W) W
County: Fingman Total Depth 4/00 Oil Well
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Shouly was instructed to plug the well as follows:
244-878 Casing Comented w/225 sq. Comenter Circulated -
med to 240- 40 st Coment-med to 40- plug & 12 st
Coment to top of suface pipe - 5 st, in rat hele
Premped ley
- allied Cementing Co. Inc. St Bent K. 67530
Very truly yours,

Conservation Division Agent