

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-21623-00-00
Spot: S2NWSE Sec/Twnshp/Rge: 1-30S-7W
1850 feet from S Section Line, 1980 feet from E Section Line
Lease/Unit Name: MAPLE Well Number: 3
County: KINGMAN Total Vertical Depth: 4185 feet

Operator License No.: 32457
Op Name: ABERCROMBIE ENERGY, LLC
Address: 150 N. MAIN, STE 801
WICHITA, KS 67202

Production Casing Size: 5.5 feet: 4183 150 SX CMT
Surface Casing Size: 8.625 feet: 261 190 SX CMT

\$136⁰¹

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/18/2003 11:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: Sand to 4050' and 5 sx; 1150' and 35 sx; 700' and 35 sx; 300' to 0'.

RECEIVED
KCC DISTRICT #2
JUN 20 2003
WICHITA, KS

Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations Partially Witnessed
Date/Time Plugging Completed: 06/18/2003 5:00 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded bottom to 4050' and 5 sx of common. Shot 5 1/2" casing off at 3000'. Pulled to 1150' and pumped 35 sx. Pulled to 700' and pumped 35 sx. Pulled to 300' and circulated cement to surface.

Remarks: ALLIED #12479 60/40 4%
Plugged through: CSG

District: 02

Signed *Jack Luthi*
(TECHNICIAN)

INVOICED
6-25-2003
2003061695