

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

15-095-20144-0000  
API NUMBER 15- -

Sec. 12, T 30 S, R 7 WE  
C/NE-NE  
feet from N/S section line  
feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_

Lease Name Messenger Well # 3-9"

Operator: Petroleum, Inc.  
Name & Address Ste 800, R.H. Surway Bldg.  
300 W. Douglas, Wichita

County Kingman  
Well Total Depth 4111 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rockhold Engineering License Number KCC-93  
5111

Address Box 698 Great Bend 67530

Company to plug at: Hour: 8<sup>00</sup> pm Day: 2 Month: 3 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Mr. Pulley

(company name) Rockhold (phone) \_\_\_\_\_

were: 250' of 8 5/8 w/180 sif SIP-200#

5 1/2" set @ 4097' w/100 sif Rec. 3240' 8 5 1/2"

14' open hole SB to 4050' 4 5 sif

Dump 15 gal 6 hulls 10 gal Release plug

& displace w/100 sif Common 370 cc

Allied Cementers Ticket # 34258 Signed Mr. Pulley  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12<sup>00</sup> noon Day: 10 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT

5 1/2" set @ 4097' w/100 sif

14' open hole SB to 4050' 4 5 sif

Dump 15 gal 6 hulls 10 gal Release

Plug & displace w/100 sif Common 370 cc

Allied Cementers Ticket # 34258 SIP-200#  
Rec. 3240' 8 5 1/2"

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
3-21-83

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did) (did not) observe this plugging.

MAR 21 1983  
CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

Signed Mr. Desbie  
(TECHNICIAN)

DATE MAR 25 1983  
INV. NO. 3736.W

FORM CP-2/3  
Rev. 9-82