STATE OF KANSAS

## WELL PLUGGING RECORD

| API | NUMBER | 15-129-20,766-0000 |
|-----|--------|--------------------|
|     | _      | ATM .              |

| STATE, CORPORATION COMMISSION 200 Colorado Derby Building   | K.A.R.             | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. |                              |             | LEASE NAME WATSON "B"  WELL NUMBER     |                        |  |
|---|--------------------|--|------------------------------|-------------|--|------------------------|--|
| Wichita, Kansas 67202   |                    |  |                              |             |  |                        |  |
| •   |                    |  |                              |             |  |                        |  |
|   | and <b>retu</b> rn |  |                              |             | Ft. from S Section Line                |                        |  |
| office within 30 days.  |                    |  |                              | 3960        | Ft. from E                             | Section Line           |  |
| LEASE OPERATOR Anadarko Petro   | SEC. 35            | _TWP-34S_RGE   | . <u>42</u> <b>KKK</b> or(W) |             |  |                        |  |
| ADDRESS P.O. Box 351, Liberal   | COUNTY             | Morton   |                              |             |  |                        |  |
| PHONE#(316) 624-6253 OPERA  | Date We            | I! Completed   | 2-6-85                       |             |  |                        |  |
| Character of Well D&A   |                    |  |                              |             | g Commenced                            | 12-29-89               |  |
| (Oli, Gas, D&A, SWD, Input, Water Supply Well)  |                    |  |                              |             | g Completed                            | 1-1-90                 |  |
| The plugging proposal was appr  |                    |  | (date)                       |             |  |                        |  |
| byRichard Lacy  | -                  |  |                              | (KC         | C District A                           | gent's Name).          |  |
| Is ACO-1 filed? Yes 1f  | not, is well       | log a  | ttached?_                    | No. Logs    | on file w/A6                           |                        |  |
| Producing FormationSt. Loui   | S Depth            | to To  | P 470                        | ) Bott      | om <u>4906</u> T.                      | D• <u>4906</u>         |  |
| Show depth and thickness of al  | l water, oil ar    | nd gas   | s formati                    | ons.        |  |                        |  |
| OIL, GAS OR WATER RECORDS   |                    |  | <u>C</u>                     | ASING RECO  | RD                                     |                        |  |
| Formation Content   | From               | То   | Size                         | Put In      | Pulled out                             |                        |  |
| St. Louis D&A   | 4700               | 4906   | 5 1/2                        | 4700        | 2836                                   |                        |  |
|   |                    |  |                              | ·           | ·                                      |                        |  |
| Describe in detail the manner   | in which the we    | <br>   | s plugge                     | d. Indicat  | Ing where the                          | mud fluid wa           |  |
| placed and the method or method were used, state the charace 1). Loaded hole w/100 bbl mud        | ter of same an     | id de  | pth plac                     | ed, from_   | _feet to                               | feet each set          |  |
| casing @ 2836 4). Spotted 30  | ) sxs_common_cmt   | from   | n 2800-27                    | 00 5). S    | <u>potted 50 sx</u> ;<br>sys common fi | cmt from               |  |
| 8) Recovered 2836' 5 1/2, 15 (If additional desc  | 5.5 # csa 9). (    | lut of   | f wellhe                     | ad 3'below  | GL and welde                           | ed in cap<br>ver)      |  |
| Name of Plugging Contractor_ S  |                    |  |                              | <del></del> | (0                                     | •                      |  |
| Address 620 S. Lincoln, Libe  |                    |  | ,                            |             | · · · · · · · · · · · · · · · · · · ·  |                        |  |
| NAME OF PARTY RESPONSIBLE FOR   | •                  |  | adarko Pe                    | troleum Co  | rporation                              |                        |  |
| STATE OF Kansas   | COUNTY OF          |  | <u> </u>                     |             | ,55•                                   | -                      |  |
|   |                    |  |                              | Employee o  | <b>-</b> '                             | or (Operator) o        |  |
| M. I. Pease - Division Producti<br>above-described well, being fi<br>statements, and matters here | rst dulyzsworm     | on of  | th, says                     | : That      | ave knowledge                          | e of the facts         |  |
| the same are true and correct,  | so help me God     | ۱.   |                              | 4000        | described we                           | it as filed tha        |  |
|   | JAN 3 0 19         |  | M·                           | L Pease -   | Division Pro                           | duction Manager        |  |
|   | CONSERVATION DI    | IVISION A  | (ddress)                     | P.O. Box    | 351, Liberal                           | <u>, KS 67905-0351</u> |  |
| SUBSCRIBED AN   | D SWORNWITO BETS   | as<br>Pe me  | this                         | day         | of Janua                               | 1990                   |  |
| •   | . <del> </del>     |  | (                            | chery       | ary Public                             | )                      |  |

My Commission Expires

CHERYL STEERS

A Notery Public State of Kenne My Appt. Expires (0-1-93)

10). Restored location. 11). Witnessed by Glenn Barlow with the Kansas Corporation Commission.

