STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansos

WELL PLUGGING RECORD

County. Sec. 9 Twp. 33-S Rge. (K) 29 (W)

MEADE

NORTH	Location as "NE Lease Owner	E/CNW%SW%" o FERGUSON			NE SW		
	Lease Owner		OLU COM			Well No. 1-9	
		522 UNION	CENTER	WICHITA		Wen No, 1 - M	
<u> </u>		ell (completed a					
i i	Date well comp					3/7 ₁₉ 65	
	<u> </u>	plugging filed	·		···	3/7 ₁₉ 65	
1 9 1						3/7 ₁₉ 65	
ا المرا		enced				<u>3/7 ₁₉65</u>	
	Plugging comple	eted				<u>3/7 ₁₉65</u>	
	Reason for abandonment of well or producing formation If a producing well is abandoned, date of last production NONE 19						
i i							
						19	
Locate well correctly on above			the Conserv	ation Division	or its agents befo	re plugging was com-	
Section Plat	menced?						
Name of Conservation Agent who supe						5900	
Producing formation			Botton	<u> </u>	Total Depth of	Well 5860 Feet	
Show depth and thickness of all water,	oil and gas formation	ıs. ,					
OIL, GAS OR WATER RECORD	s				_ c	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
		0	1478	8 5/8"	1478	-0-	
	,			0 0,0			
		<u> </u>					
					<u> </u>		
				-	REPE		
					STATE CORPORATION COMMISSION		
					MAR 1	1 1965	
					Owers		
					CONSERVATIO Wichita, K	N-DWSION (anens	
	(If additional	description is neces	Bary, use BACk	of this sheet			
	E R. W. RINE I CENTER, WICH	DRILLING CO	MPANY				
STATE OF KANSAS	, cou	N11 Vr	DGWICK		_, ss.		
R. M. Green		(6	mployee of:	OMMEN OF (OW	ner or operator)	of the above-described	
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have kn the same are true an	owledge of the i	acts,-statem elp me God	ents, and matte	ers herein contain	ed and the log of the	
(Signature) Theen							
			90 INTER	A CEMBED	MICHITINA TOA	MOAG	
	•	1	ZO UNIO		WICHITA, KA	TADAD	
Subscribed and Sworn to before	re me this/ <i>Ott</i>	day of_	March	, , ,	(Address)	<u>15</u>	
<i>:</i>		_0	// Lyr	na I	homepso	2n	
My commission expires March 18	1968		yrna/The	ompson	V	Notary Public.	

C NË SW

SECTION 9-33S-29W MEADE COUNTY, KANSAS

COTTRELL WELL NO. 1-9

CONTRACTORS: THE R

THE R. W. RINE DRILLING COMPANY

STARTED:

FEBRUARY 22, 1965

COMPLETED: MARCH 8, 1965

	<u>L O G</u>	
Sand	01. = 3161	
Sand & Red Bed	316' - 816'	Totco @ 500', 1/2"
Shale	816' - 1405'	Totco @ 1000', 1/2°
Anhydrite	1405' - 1479'	Totco @ 1475', 3/4°; 8 5/8" @ 1478'
	•	w/800 sx. poz.
Anhydrite & Shale	1479 - 1905	· · · · · · · · · · · · · · · · · · ·
Shale	1905' - 2401'	
Shale & Lime	2401' - 2685'	
Lime	2685 - 3175	Totco @ 2780°, 1°
Lime & Sand Stringers	3175' - 3430'	
Lime	3430 + 3786	Totco @ 3430', 1 1/2°
Lime & Shale	3786 - 4065	
Shale	4065 - 4230	Totco @ 4160', RT40EIVED
Lime & Shale	4230 - 4660	STATE CORPOR
Lime	4660" - 4842"	STATE CORPORATION COMMISSION
Lime, Sand, Shale	4842 - 4972	
Lime	4972* - 5168*	MAR 11 1965
Lime, Shale Streaks	5168 = 5272	
Lime	5272' - 5520'	CONSERVATION DIVISION
Lime, Shale Streaks	55201 - 55951	Wichita, Kansas
Lime	.5595! - 5660!	nansas
Lime & Sand	5660° - 5700°	Å .
Lime & Shale	5700! = 5745!	•
Lime, Shale, Sand	5745! ÷ 5805"	
Lime	5805' - 5860'	D & A 35 sx. 0 700
		8 5/8".

STATE OF KANSAS)
COUNTY OF SEDGWICK)

 \tilde{I} , \tilde{R} . \tilde{M} . Green, do hereby certify that the above is a true and accurate log of the Cottrell Well No. l-9, located C of NE of SW of Section 9-33S-29W; Meade County, Kansas.

R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 10th day of March, 1965.

SS

Loren E. Lake, Notary Public

My Commission Expires: 6/14/66

14 A 18 48 4