| STATE CORPORATION COMM                               |   | K.A.R82-3-117          |          |                       |                        | API NUMBER Drilled 10-16-61                       |                     |  |
|--|---|------------------------|----------|-----------------------|------------------------|---|---------------------|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202 |   | 5-175-10068-0000       |          |                       |                        | LEASE NAME Frederick                              |                     |  |
| W.   |   | TYPE OR PRIM           |          |                       | WELL NUM               | MBER5   |                     |  |
|  |   | CE: Fill o<br>d return |          |                       | •                      |   | Section Line        |  |
|  |   | ffice with             |          |                       |                        |   | Section Line        |  |
| LEASE OPERATOR L.                                    | Abercrombie                               |                        |          |                       |                        |   | •                   |  |
| ADDRESS RE. 1 Rox 56, G                              |   | 67530                  |          | <del></del>           |                        | SEC. 26 TWP. 33 RGE. 31W (E) or (W) COUNTY Seward |                     |  |
|  |   |                        |          |                       |                        | Date Well Completed                               |                     |  |
| PHONE # (316) 793-8186 OPERATORS LICENSE NO. 5393    |   |                        |          |                       |                        |   | <del></del> ,       |  |
| Character of Weil Oil                                |   |                        |          |                       |                        | g Commenced _                                     |                     |  |
| Marking 1912   |   |                        |          |                       |                        | _   | 12-15-93            |  |
| The plugging proposal                                |   |                        |          |                       |                        |   |                     |  |
| by Richa   |   |                        |          |                       |                        |   | jent's Name).       |  |
| Is ACO-1 filed?                                      |   |                        |          |                       |                        |   | <u> </u>            |  |
| Producing Formation                                  |   | Dep†h                  | to To    | >pq                   | Botto                  | >mT.C   | 5920'               |  |
| Show depth and thicknes                              | ss of all wate                            | r, oll an              | id gas   | s formati             | ons.                   | ,   | ` .                 |  |
| OIL, GAS OR WATER REC                                |   |                        |          |                       | •                      | ₹D  |                     |  |
|  | tent                                      | <del>-,</del>          | To       |                       |                        | Pulled out  |                     |  |
|  |   | -                      | <u> </u> | 8 5/8                 | 1 1                    |   |                     |  |
| \  |   | -                      |          | 5 1/2                 | 5916'                  | none<br>2600'                                     |                     |  |
| Pocontho to delicate                                 | M. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. | -                      |          |                       | 1 3 3 3 3 3            | ng who - · · ·                                    | mud 21              |  |
| Describe in detail the placed and the method         | or methods us                             | tni ni bea             | troduc   | cing it i             | nto the hol            | le. If cement                                     | t or other plug     |  |
| were used, state the <u>Sanded battem</u> @ 4280'    | & 5 sks cement                            | same an<br>Shot @      | 3500     | ртп ріас<br>, 3300, 3 | ed, from<br>100, 2900, | 7807 to 2800.                                     | Pulled 3 jts        |  |
| Pumped 10 sks gel, 40 650, oumed 40 sks. P           | sks cement, 10                            | ) sks gel.             | Pul      | led to 12             | 50, pumpea             | 50 SKS Cemen                                      | Pulled to           |  |
| Plugging   | omnlete                                   |                        |          |                       |                        |   | <u> </u>            |  |
| Contract to  | nal descriptio. אפוכת                     |                        |          |                       | <del></del>            |   | 6050                |  |
| Name of Plugging Contra                              |   | CASING PU              | ۱۸۰ ۲۰۲۰ | G, LINC.              | L                      | .icense No  | 4                   |  |
| Address P. O. BOX 34                                 |   |                        |          |                       | <del></del>            | 4.  | <u>.</u>            |  |
| NAME OF PARTY RESPONSI                               | BLE FOR PLUGGI                            | NG FEES:               |          |                       | rombie, Inc            | z   | 12-27-93            |  |
| STATE OF KANSAS                                      | co  | OUNTY OF _             |          | RICE:                 |                        | _,ss.<br>State co                                 | RECEIVED TO MISSION |  |
|  | ELL KELSO                                 | ·                      |          |                       |                        | Operator) o                                       | or (Operator) o     |  |
| above-described well, l<br>statements, and matte     | ers herein con                            | italņēd an             | id the   |                       |                        |   |                     |  |
| the same are true and o                              |   |                        |          | Signature)            | n//                    | /   | ERVATION DIVISION   |  |
|  |   |                        |          | _<br>                 | P. O. BOX              | 347 CHASE   | , KS 67524          |  |
| S 2 % C  | 31868 ****                                | A1 TO :                |          | Address)              | 23rd day o             |   | 9.3                 |  |
| SUBS CI  | RIBED AND SWOR                            | N TO befo              | re me    | This                  | day o                  | IT  | ,19                 |  |

My Commission Expires:

MENE MENZOERG
State of Kansas
My Appt. Exp. Aug. 24, 1997

Form CP-4 Revised 05-88