

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

15-
API NUMBER 119-21024-0000

LEASE NAME Calhoon

WELL NUMBER A-1

4,620 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 11 TWP. 33 S RGE. 29 W (W)

COUNTY Meade

Date Well Completed 06/05/00

Plugging Commenced 06/06/00

Plugging Completed 06/06/00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR HARTMAN OIL CO., INC.

ADDRESS P. O. Box 54 Wichita, KS. 67201

PHONE (316) 636-2090 OPERATORS LICENSE NO. 30535

Character of Well D/A

(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on 06/06/00 (date)

by Kevin Strube (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation Morrow Depth to Top 5,629' Bottom 5,650' T.O. 5,676'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SEE	ATTACHED LOG					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.

Drilling mud from TDF 5,676' to 1,550' - Spot 50 sx (60-40) Poz w/ 6% Gel @ 1,550' -
Spot 40 sx (60-40) Poz w/ 6% Gel @ 500' - Spot 10 sx (60-40) Poz w/ 6% Gel @ 40' Plug Rat.
hole w/ 15 sx (60-40) Poz w/ 6% Gel - Plug Mouse hole w/ 10 sx (60-40) Poz w/ 6% Gel

Name of Plugging Contractor Big A Drilling Rig # License No. 31572

Address 100 S. Main, Suite 508 Wichita, KS. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HARTMAN OIL CO., INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Stanley T. Mitchell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Stanley T. Mitchell

(Address) 4550 W. 9 Mile Rd. Garden City, KS.

SUBSCRIBED AND SWORN TO before me this 12th day of June 2000

Jacquie D Sanders
Notary Public

My Commission Expires: 01/19/03

JACQUIE D SANDERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 01-19-03

Form CP-
Revised 05-8