

15-119-10151-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER n/a

LEASE NAME Joe S. Fletcher

WELL NUMBER 2

660 Ft. from N Section Line

1980 Ft. from E Section Line

SEC. 12 TWP. 33 SRGE. 29 (K) or (W)

COUNTY Meade

Date Well Completed 8-22-59

Plugging Commenced 12-29-86

Plugging Completed 01-08-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Diamond Shamrock Exploration Company

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001

PHONE#(806) 378-4154 OPERATORS LICENSE NO. 9123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District 1

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Morrow Depth to Top 5604 Bottom 5622 T.D. 5710

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	1531	9 5/8"	1531	-0-
		Surface	5710	5 1/2"	5710	2595'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Set CIBP @ 5525' with 2.5 sx on top. 1st plug: set w/20 sx from 2595'-2535';
2nd plug set w/50 sx from 1550'-1440'; 3rd plug: set w/ 40 sx from 750'-655';
4th plug set w/10 sx from 40'-3'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargents Casing Pullers License No. 6547

Address 620 South Lincoln
Liberal, KS 67901

STATE OF Texas COUNTY OF Potter, ss.

Carl A. Burgman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

1-15-87
JAN 15 1987

(Signature) Carl A. Burgman

(Address) P. O. Box 400, Amarillo, TX 79188-0001

SUBSCRIBED AND SWORN TO before me this 13th day of January, 19 87

Wichita, Kansas

Patti Jones

Notary Public Patti Jones

My Commission Expires: 5-6-89