STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			API NUME	API NUMBER 15-191-20,832-000		
200 Colorado Derby Building Wichita, Kansas 67202				LEASE NA	LEASE NAME Hirth #1		
ಳ	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU!	WELL NUMBER #1		
•				990'	990' Ft. from S Section Line		
					990' Ft. from E Section Line		
LEASE OPERATOR TXO Production Corp.					SEC. 21 TWP.30S RGE. 2 XXXXXXX (W)		
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202					COUNTY Summer		
PHONE# (316 269-7600 OPERATORS LICENSE NO. 5171				Date We	Date Well Completed 11-11-76		
Character of Well <u>Gas Well</u>				Plugging	Plugging Commenced 5-14-86		
(OII, Gas, D&A, SWD, input, Water Supply Well)				Plugging	g Completed	5-14-86	
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES							
Which KCC/KDHE Joint Office did you notify? <u>Unknown</u>							
Is ACO-1 filed? YES If not, is well log attached?							
Producing Formation Depth to Top				Botto	omT	.D. 3213'	
Show depth and thickness of all water, oil and gas formations.							
OIL, GAS OR WATER RECORDS CASING RECORD							
Formation Content	From	То	Size	Put in	Pulled out		
Surface			8-5/8"	260'			
Production			2-7/8''	103 jts			
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was							
placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.							
Load tubing, injection rate 4-1/2 BPM @ 100 psig. Pumped 25 sxs Class "A" cmt. Release plug started displacement, squeezed @ 1000 psig, perf @ 310', pumped down tubing to establish							
circ, circ cmt to surface W/ 85 sxs 60/40 poz w/ 4% gel. Plugging complete 5-14-86.							
(If additional description is necessary, use BACK of this form.)							
Name of Plugging Contractor <u>Clarke Oilfield Services</u> License No. <u>5105</u> Address 107 W. Fowler, Medicine Lodge, Kansas 67104							
STATE OF	COUNTY OF _		-		_,ss.	- (0	
above-described well, being fir statements, and matters herein the same are true and correct,	contained and	the 1.	ath, says	That I has above-des	ave knowled	r (Operator) of ge of the facts, I as filed that	
fitting that is		()	Address)18	5 N. M.t. (nita.KS. 67202	
STATE CORPORATION COMMISSION SWITCH AND SWORN TO before me this 2/2tday of May 19 86							
MAY 22 1986		_	Ca	nnie	F Koch ary Public	lev	
CONSERVATION DIVISION My Commission Wichita, Kansas	Expires:	ly	10,198	NOTE NOTE	iry Public		

Connie F. Koehler NOTARY PUBLIC State of Kansas MY APPI. EXPIRES 7/10/88

Form CP-4 Revised 08-84