Time T

Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division :
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Conservation Division State Corporation Commission					(1,01)	2 (E)W (W)
212 No. Märket Wichita, Kansas 67202		ner	County	. Sec. <u>20</u> Tv	vp. 30 / Rge.	
NORTH	Location as "N	E/CNWESWE	r footage from	a lines <u>NE</u>	NW NI	<u> </u>
	Lease Owner_	Hummon\ C	il Inc.			
X	Lease Name _	Armstrong		, , , , , , , , , , , , , , , , , , ,		Well No.# 3
		821 Union	,			
		Vell (completed a		Dry Hole)		·
, ! !	Date well com	pleted	* *	· · · · · ·		19
	Application for	plugging filed	<u> </u>	Marie Comment	October	19 71
	Application for	plugging approv	ed		<u>October</u>	19 71
<u> </u>		nenced			<u>Nevember</u>	
	Plugging comp	leted	···	<u>.</u> <u></u>]	Nevember	101971
	Reason for aba	ndonment of well	or producing	formation		
l İ						
<u> </u>		well is abandone				
Locate well correctly on above			the Conserva	tion Division or	its agents befo	re plugging was com-
Section Plat	menced?		Cres b			
ne of Conservation Agent who sup	pervised plugging of the	is wellEUge	ne Gran	am		
lucing formation				 [Total Depth of	Welk3/// Fee
w depth and thickness of all water	r, öil and gas formatio	ns.			, '	
OIL, CAS OR WATER RECOR	DS		,		Ċ	CASING RECORD
	 	FROM		CIZE		PULLED OUT
FORMATION / I	CONTENT	Frum	το	8 5/8".	241	
/ /	<u> </u>	 				None
	4	- 		5 1/2"	3104	2810
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		 				-
- (1) V2 M~	 	- 	 	- -		
	 	 				
V	 	-	 			
	/ éd and	dumped 5	sx of c	ement to	3060°.	
ovember 10, 1971	Plugge	off tep.	Set 1	0 reck	bridge a	t 240°.
		and dumped				
R.		Set 10				
		nd dumped				
		ar.				
	· · · · · · · · · · · · · · · · · · ·	. <u> </u>		·		
			-			-RF-
					VIAIE	COPPOSEIVE
						OF TION COMM
	 				С Олг.	RECEIVED COPPORATION COMM DEC. 1-0 1971 VICTATION DIVISION KANSES
						ERVATION 1971
			<u> </u>			Vichita Kansas
			 			* nansas
		·			 	
	(If addition	al description is neces	sary, use BACK	of this sheet	· · · <u>·</u> · ·	
ne of Plugging Contractor RU	<u>SS CASING PU</u>	JLLING, 11	VC.			
P. O. Box	1.082	Great Be	nd, Kan	sas 6753	0	
						,
	AS, co				ss.	
	Leith	((mployee of o	wuet) or (owne	r or operator)	of the above-describe
, being first duly sworn on oath,					herein contain	ed and the log of th
ve-described well as filed and tha	at the same are true a	nd correct. So h	elp me God	7	Pil	
14 (44) 1 (4)		(Signature)	(sult.	
11/		6	HOG F	111 H. P.	115.	n Kara
			w/LI	17- 3/1	.ddress)	D, KANSAS
SUBSCRIBED AND SWORN TO before	ore me this	th day of	Decembe	•	19.7	1.
A second			11	120		Z
many and a grant of the			Schu	Ma S.X	General	m
7 . 9	1. 1974			a L. Herri	. //	Notary Public.

CATION COMMISSION 15-191-20090 HEC CONSERVATION DIVISION Wichita, Kansas

WELL LOG Armstrong #3 NE NW NE 20-30S-2W Summer County, Kansas 2500

: 1.1 67792 AMberst 7-321:

-:<u>_`j_^`G</u>::1

FROM	TO	Separation: 705 Elevation: 1352 KTB.
1570 2135	2780	Clay and shale Shale and shells Shale and lime Shale Shale and lime Lime and shale
3112		Shale and sand the above captioned well. The well was Shale and lime Total Depth () mired from 2790 feet to 3112 feet, RTD. For any arc based on Kelly Busning measurements.

Commerced: September 11, 1968 comple) toptember 17, 1968 rarfice - - ang: > : 8 5/8" @ 241" w/200 sacks cement The state of the timeracte i Sautman Drilling, Inc. Mis vertice in Isrt Kelly Eushing

SAMPLE TOP Kaneas City , 91 -1739 andery Total Depth 3112 -1700

STATE OF KANSAS OF POROSITY AND/OR STAINING:

COUNTY OF BARTON ss

BUNGS THE SECTION

3.05-3.12 Laboratore, white, time crystalline, tossiliferous, good fossil-cast

T. D. Sweetman, President of Sweetman Drilling, Inc., being first fair duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Drill Stern 105: 41: 3102-3112

Open I hour & 15 mins Fair to strong blow thruout test. Recovered 1260' gas in drill pipe. 19 freely rife gas at find, 120' muddy gassy oil, 60' bit out many freely life the management M714/45 mins el more ABBIT 11714/45 mins. 1 BHP 855#/60 mins. IF T. D. Sweetman Dr. Ent 1651#, FHP 1618#

Subscribed and sworn before me this 24th day of September, 1968.

Because i the good structural datust of the Kansas City and the favorable results of the drill stem test, production casing was set for an open hole completion.

Notary Public

Barron County,

Byrog E. Humman, Jr.

6n Expires 5-9-71