

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20-336-0001

LEASE NAME Burmeister

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely
and return to Cons. Div. C. SE SW Ft. from S Section Line
office within 30 days. _____ Ft. from E Section Line

LEASE OPERATOR R. H. Siegfried Inc.

SEC. 18 TWP. 33S RGE. 29W (E) or (W)

ADDRESS 1924 S. Utica Suite 1120 Tulsa, Oklahoma 74104

COUNTY Meade

PHONE# (918) 747-3411 OPERATORS LICENSE NO. 7265

Date Well Completed 7-20-83

Character of Well Oil - Depleted

Plugging Commenced 4-4-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-9-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation Lansing Depth to Top 4591' Bottom 4601' T.D. 5890
P.B.T.D. 4675'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1537	none
				5 1/2	4725	2610

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Pump 25 sks. of cement & 3 sks. of hulls @ 4601 to 4400

Pump 50 sks. of cement @ 1560 to 1460

Pump 25 sks. of cement @ 680

Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

STATE OF OKLAHOMA COUNTY OF TULSA, ss.

William M. Hughes (Employee of Operator) ~~XXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William M. Hughes Vice-Pres/Prod.

(Address) 1924 S. Utica, Suite #1120
Tulsa, Oklahoma 74104

SUBSCRIBED AND SWORN TO before me this 29th day of April, 1985

Ray Bell Notary Public

My Commission Expires: 2/16/87

RECEIVED
STATE CORPORATION COMMISSION
MAY 02 1985
CONSERVATION DIVISION
Wichita, Kansas