STÂTE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117				0000 API NUMBER 15-119-20,671 -	
Wichita, Kansas 67202					LEASE NAME Burmeister "C"	
	TYPE OR PRINT				YELL NUMBER #1	
	NOTICE: Fill out completely and return to Cons. Div.			<u>! y</u>	SPOT LOCATION NE SW	
		office within 30 days.			SEC.18 TWP.33SRGE.29 MEMMM(W)	
ADDRESS P. O. Box 1255 Liberal, KS 67901				C	COUNTY <u>Meade</u>	
					Date Wel! Completed 8/14/84	
PHONE # (316) 624-1686 OPERATORS LICENSE NO. 5238					Plugging Commenced 8/15/84	
Character of Well <u>D&A</u> (Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 8/15/84	
Did you notify the KCC/KDHE Joint	District 0	ffice	prior to	o pluggir	ng this well? Yes	
Which KCC/KDHE Joint Office did y	ou notify?_	• • • • •	Dodge (City	·	
Is ACO-1 filed? No If no	t, is well	log a	ttached?	See We	11 Plugging Application	
Producing formation NA	 Depth	- 1 to t	ОВ	bo	ottom T.D. 5945	
Show depth and thickness of all w						
OIL, GAS OR WATER RECORDS	· · · · · ·				RECORD	
						
Formation Conten	†. .,Ęrọm	Ţo	Şize	Put iņ	Pulled out	
			8 5/8	1573	none	
Describe in detail the manner in the mud fluid was placed and the	method or m	ethod	s used in	n introdu	icing it into	
the hole. If cement or other plug depth placed, from feet to fee			e, the c	haracter ——————	of same and	
40 sx. 1600-1450	·	1	5 sx. rat	thole		
40 sx. 800-650 10 sx. mousehole						
10 sx. 40-surf					0pm 8/15/84	
(If additional descrip	tion is nec	essar	y, use B/	ACK of th	is form.)	
Name of Plugging Contractor <u>Hal</u>			·· · · ·	· · · · · · · · · · · · · · · · · · ·	License No. 5287	
AddressBox 1598	Liberal,	<u>KS</u> _	67901			
	· · · · · · · · · · · · · · · · · · ·	·			· · · · · · · · · · · · · · · · · · ·	
STATE OF Kansas	COUNTY OF		Sewaro	i	,55.	
Steve Phillips		•	(emplo	yee of o	perator) ox	
konxenxations) of above-described well have knowledge of the facts, st the log of the above-described we correct, so help me God.	atementis, \a	sm pa	uly swori	on cath ein cont	, says: That alned and	
501.501 , 50 norp me odus	'AUG 2 7	1984	'(Signa	-	Steven J. Phillips	
SUBSCR	CONSERVATION I	DIVISION QBIN T			Box 1255 Liberal, KS 6790 24 day of August , 1984	

NOTARY PUBLIC - State of Kansas

JAMES R. HAFFIELD

My Appt Exp. 10-6/86

Form CP-4 Revised 01-84