

API NUMBER 15-119-21093-0000

LEASE NAME CONNOR 1-18

WELL NUMBER 1-18

430 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 18 TWP. 33 RGE. 29 (S) or (N)

COUNTY MEADE

Date Well Completed 9-16-2002

Plugging Commenced 9-16-2002

Plugging Completed 9-16-2002

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Eagle CREEK CORPORATION

ADDRESS 107 N. MARKET #509 Wichita, Ks 67202

PHONE#(316) 264-8044 OPERATORS LICENSE NO. 30129

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

The plugging proposal was approved on SEPTEMBER 12, 2002 (date)

by STEVE MIDDLETON (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
DIRT & SAND		0	40'	20"	40	none
SAND & SHALE		0	1562	8 3/8	1562	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
FILLED HOLE WITH MUD, SET 50 sack plug @ 1590, SET 25 sack plug @ 620, SET 10 SACKS FROM 40' TO SURFACE. 10 SACKS IN MOUSE HOLE. 15 SACKS IN RATHOLE. Cemented with 60/40 POZ MIX W/ 6% GEL.  
JOB DONE BY ACID SERVICES

Name of Plugging Contractor ABERCROMBIE RTD, Inc License No. 30684

Address 150 N. MAIN SUITE 801 WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EAGLE CREEK CORPORATION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

DAVID CALLEWAERT (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 107 N. MARKET #509 WICHITA, KS 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of SEPTEMBER, 2002

[Signature]  
Debora R. Haddock, Notary Public

CONSERVATION DIVISION  
WICHITA, KS Commission Expires: 4-28-05

DEBORA R. HADDOCK  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appl. Exp. 4/28/05

OR