STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Mead						
NORTH	Location as "NI Lease Owner.		or footage from	m lines poration Et /	C_SEŻ		
	Lease Name		Connor	• ,		Well No. 1-18	
.		Office Address Box 985, Liberal, Kansas					
	Character of W	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed August 11 19.58					
	_	Application for plugging filed August 11					
		Application for plugging approved August 11					
		Plugging commenced August 11 Plugging completed August 11					
	Reason for abar	Reason for abandonment of well or producing formation Dry hole					
		If a producing well is abandoned, date of last production					
1 1							
Locate well correctly on above Section Plat				ation Division or	_		
Name of Conservation Agent who s							
Producing formation	F	Depth to top	Bottom	:	Fotal Depth of	Well 5950 Feet	
Show depth and thickness of all wa	ter, oil and gas formation	as.					
OIL, GAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
		<u> </u>		8-5/8"	1575'	None	
			<u>-</u>				
<u>,</u>		-	-				
						· · · · · · · · · · · · · · · · · · ·	
Describe in detail the manner		<u> </u>				<u> </u>	
plug at 3	35', filled to botto	om of cella	with 15 so	acks cement.			
		<u> </u>					
	/YC - 3.1/4	<u> </u>					
Name of Plugging Contractor	<u> Graham-Michaelis</u>	l description is nec Drilling C	essary, use BACK OMDONY	of this sheet)			
	211 North Broadwo			Kansas			
STATE OF KANSAS Glenn F well, being first duly sworn on oat	Thomas		employee of c	owner) or (owner		of the above-described	
above-described well as filed and				i Q	111	9	
		(Signature)		un /?	The	mes-	
			30x 985 ~ 1	Liberal, Kan	ISCIS		
	در		augu	_ (A	ddress)		
Subscribed and Sworn to b	efore me this/නි	day of	7/1			3 8	
, <u>_</u> ,				Malir	ey	77	
My commission expires 5 - 23.	- G/		\mathcal{O}^{-}		/	Notary Public.	
			-	C	TO THE MARK	TION COMM.	
•		PLUGGING STE CONTINUE					
			PLUG		PU	G I O I'MISION	
•		FILE SEC 18. 1. 33 / 29W					
		B00	K PAGE 12	3 LINE 34	1		