

15-129-10462-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-129-10462-00-00 Completed 3/20/57 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Production Company OPERATORS LICENSE NO. 5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

LEASE (FARM) Bennett WELL NO. 01 WELL LOCATION C SW NW COUNTY Morton

SEC. 36 TWP. 34S RGE. 42 ~~(E)~~ or (W) TOTAL DEPTH 5055' PLUG BACK TD 3850'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. C-7633

SURFACE CASING SIZE 8-5/8" SET AT 1484' CEMENTED WITH 850 SACKS

CASING SIZE 4-1/2" SET AT 4693' CEMENTED WITH 225 SACKS

PERFORATED AT 3708-22' and 3774-96'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 10 sx cmt with wiper plug to bottom,  
cut off casing at freepoint (~3300'), spot 50 sx from 3300' to 3200', spot 100 sx from 2350'  
to 2550', spot 50 sx from 1550' to 1425', spot 12 sx from 40' to 3', cut off 8-5/8" csg at 3',  
(If additional space is needed use back of form) cap well.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? NR  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: E. E. Dettmer PHONE # (316) 624-6253  
RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS P. O. Box 351, Liberal, Kansas 67901 OCT 19 1984

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 620 South Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Campbell  
(Operator or Agent)  
Paul Campbell, Division Operations Manager  
DATE: October 17, 1984

①

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 1985

October 23, 1984

WELL PLUGGING NOTICE

EXPIRES

Bennett #1  
C SW NW  
Sec. 36-34S-42W  
Morton County

Anadarko Production Company  
P. O. Box 351  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 W. McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).