

CONSERVATION DIVISION  
200 Colorado Derby Building 15-129-10547-000/  
Wichita, Kansas 67202

**WELL PLUGGING APPLICATION FORM**

(File One Copy)

15-129-10547-00-01

API NUMBER 4/30/56 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253LEASE (FARM) Taloga Mor "G" WELL NO. 302 WELL LOCATION C NW/4 COUNTY MortonSEC. 35 TWP. 34S RGE. 42 ~~REX~~or(W) TOTAL DEPTH 4621 PLUG BACK TD 4469Check One:OIL WELL ☐ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☒ DOCKET NO. 10-646-C  
C-15489SURFACE CASING SIZE 8-5/8" SET AT 1530 CEMENTED WITH 800 SACKSCASING SIZE 4-1/2" SET AT 4621 CEMENTED WITH 1000 SACKSPERFORATED AT 4514'-22', 4532'-44', 4548'-56'CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING TIH w/2 3/8" workstring. Circ hole w/9 ppg dm. Spot 5 sxs  
cmt on top of CIBP @ 4494'. TOH w/workstring. Shoot csg off @ free point. Spot 35 sxs @  
cut off, 50 sxs @ 1630-1430', 30 sxs @ 650-550' & 15 sxs @ 50-3'. Cut off 8-5/8" csg 3' below  
(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Files  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon KCC Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Johnson PHONE # (316) 697-2188ADDRESS P.O. Drawer X, Elkhart, Kansas 67950PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 22 1991

DATE:

CONSERVATION DIVISION  
Wichita, Kansas

(Operator or Agent) J. L. Ashton  
Division Production Mgr.

6/19/91

①

ground level and cap. Restore location.

[illegible]

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 23, 1991

Anadarko Petroleum Corporation  
P. O. Box 351  
Liberal, KS 67905-0351

Taloga Mor G 302  
C NW  
Sec. 35-34-42W  
Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760