

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

*Intentional (Correction) issued
Aug 14, 1975 - 15-189-20,279-0000*

RECEIVED
STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

AUG 20 1975

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Ed Johnson of Bradarks Prod. has this date requested permission to plug the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: Bradarks Prod Co.

Complete Address: Box 351 Liberal Kansas

Lease Name: Huffman "A" Well No. 1

Location: 1250' ENL & 125' FWL Sec. 15 Twp. 34 Rge. (E)(W) 38

County: Stevens Total Depth 1470 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole X

Mr. Johnson was instructed to plug the well as follows:

*There was 684' of 8 1/8" surface casing
1st Plug at 800' with 80 sacks
of cement. 2nd Plug at 400' with
80 sacks of cement. 3rd Plug at
40-0 with 10 sacks cement. 2 sack
in rat hole*

Very truly yours,

Clarence Thomas