State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Governor
Chairman
Commissioner
Secretary
CHARLES C. McCARTER
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



NOV 5 1963

CONSERVATION DIVISION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Eichman			of Alamo Corporation					has this	has this		
date	reques	ted per	rmissior	to plu	ig the	follo	wing desc	ribed w	vel1:	•		
Mr.	Eichma	<u> 1</u>		guare	antees	payme	nt of the	pluggi	ng fee.			
Oper	ator's	full Na	ume:	Alamo	Corpo	ratio	on			-		
Comp	lete Ad	ldress:_	2010	34th.	Stre	et.	Lubbock	,Texas	·	-		
Leas	e Name:	Boekl	haus	-		W	ell No	1		<u>-</u>		
Loca	tion:	C SE/	+ <u> </u>		s	ec. <u>5</u>	_Twp325	Rge . 4/	, }_(E)(W)	_		
Coun	ty	Morto	on	·		Total	Depth_54	<u>-15</u> 1011	Well	_		
Gas	Well	Input	t Well_	·_SWD	We11_	מ	& A <u>X</u>]	ost Hol	.e	_		
Mr.	Eichn	nan ·		_was 1:	struc	ted to	plug the	e well a	s follows:	•		
8 5	5/8" -	1515'	Circu	<u>lated</u>	w/cem	ıent.						
Mud	5415	to 7	001	······ - 	S	notte	ed 35 S	x.ceme	ent 7001	to 600		
Mud	1 600'	<u>to 40</u>	1		P	ا څوران	Aulls, l	ísax.ce	ment 40	to O		
		<u> </u>				 .						

Very truly yours,

Conservation Division Agent