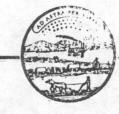
FORM - CP-2 Rev. 9-8-64

State of Kansas

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner MAYMOND B. HARVEY Secretary MOST. C. LONDERHOLM Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

urance Bldg. 212 H. Market VED

WICHITA, KANSAS 67207

WICHITA, KANSAS 67207 500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

MAR 15 1965

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir: Mr. Paul La date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: 13000 Lease Name: Well No. Sec. 3/ Twp. 30 Rge County Total Depth Gas Well SWD Well D & A Lost Hole Input Well was instructed to plug the well as follows: Very truly yours,

Conservation Division Agent